

**Atlantic Coastal Fish Habitat Partnership  
Science and Data Subcommittee Meeting**

*Friday, April 22, 2022*

*9 am – 4 pm*

Webinar: <https://meet.goto.com/827962357>

You can also dial in using your phone.

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**Access Code:** 827-962-357

**Agenda**

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

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|---|----------|
| 1. Welcome and introductions  | 9:00 am  |
| a. Approve agenda   |          |
| 2. Background   | 9:10     |
| a. Review ACFHP's geography, subregions, priority habitats                                    |          |
| b. Overview of ACFHP's current <a href="#">strategic plan</a> and <a href="#">action plan</a> |          |
| i. Priorities   |          |
| ii. Science and data section  |          |
| c. Review ACFHP's fish habitat conservation maps  |          |
| i. Data layers  |          |
| ii. Scoring   |          |
| 3. Break  | 10:30    |
| 4. Task for today   | 10:45    |
| a. Overview of next strategic plan timeline   |          |
| b. Steering Committee's ask of the Science and Data Committee                                 |          |
| 5. Overview of <a href="#">EPA's Environmental Justice Screening and Mapping Tool</a>         | 10:55    |
| a. Data layers  |          |
| b. Indices calculations   |          |
| c. Raw data vs. indices/percentiles   |          |
| 6. Lunch  | 11:30    |
| 7. Decision tree discussion (with 15 min break)   | 12:30 pm |
| 8. Wrap up and next steps   | 3:45     |
| 9. Adjourn  | 4:00     |