



# Atlantic States Marine Fisheries Commission

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703.842.0740 • 703.842.0741 (fax) • [www.asmfc.org](http://www.asmfc.org)

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## MEMORANDUM

August 1, 2016

**To: Atlantic Striped Bass Management Board**  
**From: Tina Berger, Director of Communications**  
**RE: Advisory Panel Nominations**

Enclosed for your review and approval is one new nomination to the Atlantic Striped Bass Advisory Panel – Patrick Paquette, who has experience in the recreational, for-hire and commercial sectors. Mr. Paquette replaces Chuck Casella, who has served on the panel since 2004. Please review this nomination for action at the next meeting of the Atlantic Striped Bass Management Board.

If you have any questions, please feel free to contact me at (703) 842-0749 or [tberger@asmfc.org](mailto:tberger@asmfc.org).

Enc.

cc: Max Appelman

M16-69

## Atlantic Striped Bass Advisory Panel

### **Maine**

Vice-Chair - David Pecci (rec)  
144 Whiskeag Road  
Bath, ME 04530  
Phone (o): (207) 442-8581  
Phone (c): (207) 841-1444  
FAX: (207) 442-8581  
[dave@obsessioncharters.com](mailto:dave@obsessioncharters.com)  
Appt. Confirmed 5/23/02  
Appt Reconfirmed 5/10

Rodney "Chip" Gray (rec)  
C/O Harraseeket Inn  
162 Main Street  
Freeport, ME 04032  
Phone (o): (207) 865-9377  
Phone (c): (207) 329-3126  
FAX: (207) 865-1684  
[cgray76386@aol.com](mailto:cgray76386@aol.com)  
Appt Confirmed 2/4/08

### **New Hampshire**

Peter Whelan (rec)  
100 Gates Street  
Portsmouth, NH 03801  
Phone (o): (603) 205-5318  
Phone (h): (603) 427-0401  
[pawhelan@comcast.net](mailto:pawhelan@comcast.net)  
Appt. Confirmed 2/24/03  
Appt Reconfirmed 5/10

### **Massachusetts**

Douglas M. Amorello (comm. rod & reel)  
8 Old Thomas Street  
Middleboro, MA 02346  
Phone (day): (781) 293-4795  
Cell: (774)766-8781  
FAX: (781)293-4798  
[sashamysportfishing@yahoo.com](mailto:sashamysportfishing@yahoo.com)  
Appt Confirmed 3/23/11

### **Patrick Paquette (rec/for-hire/comm)**

61 Maple Street  
Hyannis, MA 02601  
Phone: (781).771.8374  
Email: [basicpatrick@aol.com](mailto:basicpatrick@aol.com)

### **Rhode Island**

J. Edwin Cook (rec)  
106 Briarbrook Drive  
North Kingstown, RI 02852  
Phone: (401) 885-0679  
[edcookcharters@cox.net](mailto:edcookcharters@cox.net)  
Appt. Confirmed 2/22/06  
Appt Reconfirmed 5/10

### **Vacancy (rec)**

### **Connecticut**

Fred Frillici (rec)  
5 Random Road  
Fairfield, CT 06825  
Phone (o): (203) 371-4237  
Phone (c): (203) 767-1952  
FAX: (203) 373-0906  
[fvfrillici@snet.net](mailto:fvfrillici@snet.net)  
Appt. Confirmed: 2/4/98  
Appt. Reconfirmed 9/15/02

Kyle Douton (rec/tackle shop owner)  
5 Rockwell Street  
Niantic, CT 06357  
Phone (day): (860)739-7419  
Phone (eve): (860)739-8899  
FAX: (860)739-9208  
[kyle@jbtackle.com](mailto:kyle@jbtackle.com)  
Appt. Confirmed 5/13/14

### **New York**

Arnold Leo (com)  
Hampton 130 Gerard Street  
East Hampton, NY 11937  
Phone: (631) 324-7178  
FAX: (631) 907-4011  
[agleo@sover.net](mailto:agleo@sover.net)  
Appt. Confirmed 4/21/94  
Appt. Reconfirmed 9/15/98; 9/15/02 and 5/10

## STRIPED BASS ADVISORY PANEL

Bolded names await approval by the Striped Bass Management Board

August 1, 2016

John G. McMurray (charter/conservation)  
2887 Alfred Court  
Oceanside, NY 11572  
Phone: (718)791-2094  
FAX: (212)362-4831  
[john@nycflyfishing.com](mailto:john@nycflyfishing.com)  
Appt. Confirmed 8/15/07

### **New Jersey**

*C. Louis Bassano, Chair*  
1725 West Central Avenue  
Ortley Beach, New Jersey 08751.  
Phone (c): (908) 241-4852  
FAX: (908) 241-6628  
lbassano@comcast.net  
Appt. Confirmed 10/15/01  
Appt. Reconfirmed 2/9/06; 5/17/10; 4/14/14

Capt. Al Ristori (charterboat)  
1552 Osprey Court  
Manasquan Park, NJ 08736  
Phone: (732) 223-5729  
FAX: (732) 528-1056  
[cristori@aol.com](mailto:cristori@aol.com)  
Appt. Confirmed 10/17/94  
Appt. Reconfirmed 9/15/98; 9/15/02; 2/9/06;  
5/17/10

### **Pennsylvania**

John Pedrick (rec)  
936 Langstroth Lane  
Bensalem, PA 19020  
Phone: (215) 633-6777  
[jjpedrick@verizon.net](mailto:jjpedrick@verizon.net)  
Appt Confirmed 3/23/11

### **Delaware**

Leonard Voss, Jr. (com)  
2854 Big Oak Road  
Smyrna, DE 19977  
Phone: (302) 653-7999  
Appt. Confirmed 4/21/94  
Appt. Reconfirmed 7/27/99; 7/03 and 7/07

Nicholas E. Grez (rec)  
6 Burrwood Court  
Long Neck, DE 19966

Phone: (302) 945-4027  
FAX: (302) 945-4077  
Email: [n.grez@verizon.net](mailto:n.grez@verizon.net)  
Appt. Confirmed 2/7/00  
Appt Reconfirmed 2/04 and 2/08

### **Maryland**

Edward O'Brien (charterboat)  
7790 Dentzel Court  
Chesapeake Beach, MD 20732  
Phone (h): (410) 741-5609  
Phone (c): (301) 807-3660  
FAX: (301) 855-0944  
Email: [captedob@aol.com](mailto:captedob@aol.com)  
Appt. Confirmed 4/21/94  
Appt. Reconfirmed 9/15/98; 9/15/02; 9/06 and  
5/10

David Sikorski (rec)  
4637 Willowgrove Drive  
Ellicott City, MD 21042  
Phone: (443) 621-9186  
FAX: (410) 772-5805  
Davidsikorski@mac.com  
Appt Confirmed 3/23/11

### **Virginia**

Kelly Place (comm; reappted chair 10/2010)  
213 Waller Mill Road  
Williamsburg, VA 23185  
Phone (h): (757) 220-8801  
Phone (c): (757) 897-1009  
FAX: (757) 259-9669  
[kelltron@aol.com](mailto:kelltron@aol.com)  
Appt. Confirmed 5/23/02  
Appt Reconfirmed 5/06 and 5/10

William Edward Hall Jr. (rec)  
PO Box 235  
26367 Shoremain Drive  
Bloxom, VA 23308  
Phone (day): (757)854-1519  
Phone (eve): (757)894-0416  
FAX: (757)854-0698  
[esangler@verizon.net](mailto:esangler@verizon.net)  
Appt. Confirmed 5/13/14

## STRIPED BASS ADVISORY PANEL

Bolded names await approval by the Striped Bass Management Board

August 1, 2016

### **North Carolina**

Riley W. Williams (com)  
336 Selwin Road  
Belvidere, NC 27919  
Phone: (252) 312-8457  
Appt. Confirmed 11/10/04  
Appt Reconfirmed 11/08

### ***Vacancy (rec)***

### **District of Columbia**

Joe Fletcher (rec)  
1445 Pathfinder Lane  
McLean, VA 22101  
Phone: (703) 356-9106  
Email: [jmfletcher@verizon.net](mailto:jmfletcher@verizon.net)  
Appt. Confirmed 10/30/95  
Appt. Reconfirmed 9/15/99; 9/03 and 9/07

### **Potomac Fisheries River Comm.**

Kyle J. Schick (marina owner, seafood  
restaurateur, rec/com)  
901 Irving Avenue  
PO Box 400  
Colonial Beach, VA 22443  
Phone (o): (804) 224-7230  
Phone (c): (804) 761-1729  
FAX: (804) 224-7232  
Email: [kyle@cbycmarina.com](mailto:kyle@cbycmarina.com)  
Appt. Confirmed 8/15/07



# ATLANTIC STATES MARINE FISHERIES COMMISSION

## Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. **Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.**

Form submitted by: David Pierce State: MA  
(your name)

Name of Nominee: Patrick Paquette

Address: 61 Maple Street

City, State, Zip: Hyannis, MA 02601

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 781-771-8374 (c)

Phone (evening): 781-771-8374 (c)

FAX: \_\_\_\_\_

Email: BasicPatrick@aol.com

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**FOR ALL NOMINEES:**

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.

- 1. Striped Bass
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes \_\_\_\_\_ no X

3. Is the nominee a member of any fishermen's organizations or clubs?

yes X no \_\_\_\_\_

If "yes," please list them below by name.

Massachusetts Striped Bass Assn  
\_\_\_\_\_  
Massachusetts Beach Buggy Assn  
\_\_\_\_\_  
Martha's Vineyard Surfcasters  
\_\_\_\_\_

Northeast Charterboat Captains Assn  
\_\_\_\_\_  
Cape Cod Commercial Fisherman's A  
\_\_\_\_\_  
(this is an incomplete list)  
\_\_\_\_\_

4. What kinds (species ) of fish and/or shellfish has the nominee fished for during the past year?
- |                                   |   |
|-----------------------------------|---|
| Striped Bass, Bluefish<br>_____   | Atlantic Bonito & False Albacore<br>_____ |
| Black Sea Bass, Scup<br>_____     | Bluefin Tuna, Red Drum<br>_____           |
| Winter & Summer Flounder<br>_____ | (this is an incomplete list)<br>_____     |

5. What kinds (species ) of fish and/or shellfish has the nominee fished for in the past?
- |                               |                                       |
|-------------------------------|---------------------------------------|
| Cobia & Black Drum<br>_____   | Permit & Tarpon<br>_____              |
| Spanish Mackerel<br>_____     | Various Billfish<br>_____             |
| Bonefish & Barracuda<br>_____ | (this is an incomplete list)<br>_____ |

**FOR COMMERCIAL FISHERMEN:**

1. How many years has the nominee been the commercial fishing business? 20+ years
2. Is the nominee employed only in commercial fishing? yes \_\_\_\_\_ no X
3. What is the predominant gear type used by the nominee? Rod & Reel
4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? Worked as mate or held commercial SB inshore permit on and off since 1995

**FOR CHARTER/HEADBOAT CAPTAINS:**

1. How long has the nominee been employed in the charter/headboat business? 20+ years
2. Is the nominee employed only in the charter/headboat industry? yes \_\_\_\_\_ no \_\_\_\_\_
- If "no," please list other type(s)of business(es) and/occupation(s): \_\_\_\_\_  
Employed in various aspects of the sport fishing community
3. How many years has the nominee lived in the home port community? 10 years
- If less than five years, please indicate the nominee's previous home port community.
- \_\_\_\_\_

**FOR RECREATIONAL FISHERMEN:**

1. How long has the nominee engaged in recreational fishing? 40+ years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes X no \_\_\_\_\_

If "yes," please explain.

Owns consulting company involved w/ marketing fishing tackle, grassroots organizing  
re: fisheries management, is an outdoor writer & is captain for two for-hire companies.

Has held over 25 different jobs related to both sport and commercial fishing over the past :

**FOR SEAFOOD PROCESSORS & DEALERS:**

1. How long has the nominee been employed in the business of seafood processing/dealing? 20+ years
2. Is the nominee employed only in the business of seafood processing/dealing?

yes \_\_\_\_\_ no \_\_\_\_\_ If "no," please list other type(s) of business(es) and/or occupation(s):

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3. How many years has the nominee lived in the home port community? \_\_\_\_\_ years

If less than five years, please indicate the nominee's previous home port community.

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**FOR OTHER INTERESTED PARTIES:**

1. How long has the nominee been interested in fishing and/or fisheries management? \_\_\_\_\_ years
2. Is the nominee employed in the fishing business or the field of fisheries management? yes \_\_\_\_\_ no X

If "no," please list other type(s) of business(es) and/or occupation(s):

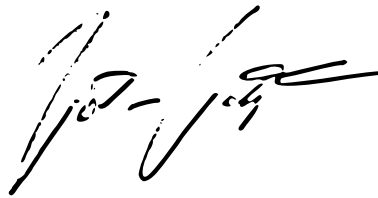
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**FOR ALL NOMINEES:**

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

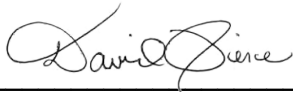


Nominee Signature: \_\_\_\_\_

Date:

Name: Patrick Paquette  
(please print)

**COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)**



\_\_\_\_\_  
State Director

\_\_\_\_\_  
State Legislator

\_\_\_\_\_  
Governor's Appointee