

# Atlantic States Marine Fisheries Commission

## Business Session

*May 3, 2018  
10:00 -10:15 a.m.  
Arlington, Virginia*

## Draft Agenda

The order in which these items will be taken is subject to change;  
other items may be added as necessary.

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|--|------------|
| 1. Welcome/Introductions ( <i>J. Gilmore</i> )                       | 10:00 a.m. |
| 2. Committee Consent   | 10:00 a.m. |
| • Approval of Agenda   |            |
| 3. Public Comment  | 10:05 a.m. |
| 4. Review Noncompliance Findings, If Necessary ( <i>J. Gilmore</i> ) | 10:10 a.m. |
| 5. Other Business/Adjourn  | 10:15 a.m. |

The meeting will be held at the Westin Crystal City, 1800 S. Eads Street, Arlington, Virginia; 703.486.1111