## **Atlantic States Marine Fisheries Commission**

## Law Enforcement Committee

November 8, 2022 9:30 a.m. – 4:30 p.m.

A portion of this meeting will be a closed session for Committee members only.

## Draft Agenda

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

1. Welcome/Call to Order (J. Snellbaker)	9:30 a.m.
<ul> <li>2. Committee Consent (J. Snellbaker)</li> <li>Approval of Agenda</li> </ul>	9:30 a.m.
3. Public Comment	9:30 a.m.
4. Introductions	9:40 a.m.
5. Review and Discuss Vessel Tracks Agency Interface (J. Simpson)	9:50 a.m.
6. Update on Changes to Enforceability Guidelines (J. Snellbacker)	10:20 a.m.
7. Break	10:40 a.m.
8. Review and Discuss Commission Species (as needed)	10:50 a.m.
9. State Agency Reports	11:20 a.m.
10. Lunch Break	12:00 p.m.
11. State Agency Reports (continued)	1:30 p.m.
12. Review and Discuss Ongoing Enforcement Activities (Closed Session)	2:15 p.m.
13. Other Business/Adjourn	4:30 p.m.

The meeting will be held at The Ocean Place Resort (1 Ocean Boulevard Long Branch, NJ; 732.571.4000) and via webinar; click <u>here</u> for details

Sustainable and Cooperative Management of Atlantic Coastal Fisheries