# **Atlantic States Marine Fisheries Commission**

# **Executive Committee**

February 1, 2023 8 – 9:30 a.m. Hybrid Meeting

# **Draft Agenda**

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

	1.	Welcome/Introductions (S. Woodward)	8:00 a.m.
:	2.	<ul> <li>Committee Consent</li> <li>Approval of Agenda</li> <li>Approval of Meeting Summary from November 9, 2022</li> </ul>	8:05 a.m.
	3.	Public Comment	8:10 a.m.
,	4.	CARES Act Update (R. Beal/L. Leach)	8:20 a.m.
!	5.	Discussion on Stipends for Legislator and Governors Appointee Commissioners (R. Beal)	9:00 a.m.
(	6.	Other Business/Adjourn	9:30 a.m.

# **DRAFT MEETING SUMMARY OF THE**

# ATLANTIC STATES MARINE FISHERIES COMMISSION

# **EXECUTIVE COMMITTEE**

The Ocean Place Resort Long Branch, New Jersey

November 9, 2022

## **INDEX OF MOTIONS**

- 1. Approval of Agenda by Consent (Page 1).
- 2. Approval of Meeting Summary from August 3, 2022 by Consent (Page 1).
- **3.** On behalf of the Administrative Oversight Committee, move acceptance of the FY22 Audit. Motion by Joe Cimino. Motion passed unanimously (Page 1).
- 4. Adjourn by Consent (Page 2).

#### **ATTENDANCE**

#### **Committee Members**

Pat Keliher, ME Kris Kuhn, PA

Cheri Patterson, NH Roy Miller, DE (GA Chair)

Dennis Abbott, NH (LA Chair)

Dan McKiernan, MA

Lynn Fegley, MD

Jason McNamee, RI

Patrick Geer, VA

Justin Davis, CT

Kathy Rawls, NC

Jim Gilmore, NY

Mel Bell, SC

Joe Cimino, NJ

Erika Burgess, FL

## **Other Commissioners/Proxies**

Chris Batsavage, NC
David Borden, RI
Dee Lupton, NC
Lewis Gillingham, VA
Chris McDonough, SC
Emerson Hasbrouck, NY
Renee Zobel, NH
Doug Haymans, GA

#### Staff

Bob Beal Tina Berger
Toni Kerns Lindsey Aubart
Laura Leach Lisa Carty

#### Guests

Alan Bianchi, NC DENR

Jesse Bissette, NJ DEP

Lucas Pensinger, NC DENR

Nicholas Popoff, US FWS

Jason Bochat, NYS DEC
Phil Coates
Roman Dudus
Jennifer Foss, NMFS
Angela Giuliano, MD DNR
Will Poston, SGA
Jill Ramsey, VMRC
Jason Rock, NC DENR
Brandi Salmon, NC DMF
Chris Scott, NYS DEC

Jay Hermsen, NOAA

Jesse Hornstein, NYS DEC

Rick Jacobson, US FWS

McLean Seward, NC DENR

Ethan Simpson, VMRC

Melissa Smith, ME DMR

Carrie Kennedy, MD DNR

Adam Kenyon, VMRC

Somers Smott, VMRC Beth Versak, MD DNR

Craig Wooden, MD DNR

Kathy Knowlton, GA DNR

John Kravchak
Chip Lynch, NOAA
Derek Orner, NOAA
Brian Neilan, NJ DEP
Chris Wright, NOAA

Craig Weedon, MD DNR
Meredith Whitten, NC DENR
Joshua McGilly, VMRC
Brandon Muffley, MAFMC
Greg Wojcik, CT DEEP
Chris Wright, NOAA

#### **CALL TO ORDER**

The Executive Committee (EC) of the Atlantic States Marine Fisheries Commission convened November 9, 2022 in the Monmouth Ballroom at The Ocean Place Resort in Long Branch, New Jersey. The meeting was called to order at 8:02 a.m. by Chair Spud Woodward.

#### **APPROVAL OF AGENDA**

The agenda was approved, with the addition of reviewing the RISEE Act draft letter and a request for stipends for Legislative and Governor Appointee (L/GA) Commissioners.

#### APPROVAL OF PROCEEDINGS

The summary minutes from the August 3, 2022 meeting were approved as presented.

#### **PUBLIC COMMENT**

There was no public comment.

## **CONSIDERATION OF FY22 AUDIT**

The FY22 Audit was reviewed by the Administrative Oversight Committee and forwarded to the Executive Committee with a recommendation for approval. "On behalf of the Administrative Oversight Committee, move acceptance of the FY22 Audit." Motion by Joe Cimino. Motion passed unanimously.

## **CARES ACT UPDATE**

Mr. Beal and Mrs. Leach gave an update on the balances in the CARES and CAA cooperative agreements. In CARES there is projected to be about \$55,000 unspent, which ASMFC will ask to re-budget to overhead for ASMFC. In CAA there is projected to be roughly \$5 million remaining that will be available for states who need additional funds. Staff will prepare a spreadsheet for the Executive Committee showing what the proposed re-allocation could be for discussion at the Winter Meeting.

#### **DE MINIMIS POLICY**

Ms. Kerns presented the draft De Minimis policy which was approved for consideration by the Policy Board.

#### NORTH ATLANTIC RIGHT WHALE FUNDS

Mr. Beal presented a proposed spreadsheet for allocation of the North Atlantic Right Whale funds. The EC discussed the spending strategy. The EC agreed to the proposed allocation. The four northern states will develop individual spend plans and staff will work with the states from Connecticut through Maryland to develop and submit one combined spend plan. Mr. Orner (NOAA) noted they are ready to review the spend plans and plan to turn them around within 1-2 weeks after submission.

## **CONSERVATION EQUIVALENCY**

Ms. Kerns presented a summary of the progress on updating the Conservation Equivalency (CE) process. The CE Workgroup has responded to all of the questions from the Policy Board and the responses were approved for review by the Management & Science Committee.

#### RISEE ACT LETTER

Mr. Beal presented a letter drafted in support of the "Reinvesting In Shoreline Economies and Ecosystems Act of 2021" (RISEE), noting if passed, 37.5% of the money generated through off-shore energy would be dedicated to the states and 12.5% will also be available through competitive grants. The EC approved the letter of support be forwarded to the Policy Board for action.

### **OTHER BUSINESS**

Mr. Abbott raised the question of providing a stipend to the L/GA Commissioners for their volunteer service to ASMFC. Mr. Abbott's suggestion focused on providing stipends for participation in meetings beyond the four quarterly meeting weeks and joint meetings with the Mid-Atlantic Council, noting this work is more than should be required of a volunteer.

Staff was directed to look at the Council process and develop a proposed options for review at a future EC meeting.

# **FUTURE ANNUAL MEETINGS**

The future annual meeting schedule is:
Beaufort, North Carolina 10/14 – 19/23; 2024 Maryland; 2025 - Delaware; 2026 - Rhode Island;
2027 - South Carolina; 2028 – Massachusetts;
2029 – Pennsylvania; and 2030 – Georgia.

# **ADJOURN**

The Executive Committee adjourned at 9:45 a.m.