

# Atlantic States Marine Fisheries Commission

## Ecological Reference Point Winter Check-In

February 7, 2024 1:00 PM – 4:00 PM

Link:

<https://v.ringcentral.com/join/888954612>

Dial In: 650-419-1505

Access Code / Meeting ID: 888954612

### Draft Agenda

*Please note the agenda is preliminary; the order in which items will be taken is subject to change; other items may be added as necessary. Breaks will be taken in the morning and afternoon as time allows.*

Welcome and Introductions ( <i>M. Cieri</i> )	1:00 p.m.
Candidate Species Decisions	1:15 p.m.
<ul style="list-style-type: none"><li>• Smooth dogfish (<i>M. Cieri</i>)</li><li>• Bluefin tuna (<i>M. Dean</i>)</li><li>• Nearshore piscivorous birds (<i>A. Sharov, J. Patel</i>)</li><li>• Marine mammals (<i>J. Patel, H. Townsend</i>)</li></ul>	
ERP Species Updates	3:00 p.m.
Workgroup Updates	3:15 p.m.
Model Development Updates	3:30 p.m.
Public Comment	3:45 p.m.
Adjourn	4:00 p.m.