



# Atlantic States Marine Fisheries Commission

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703.842.0740 • 703.842.0741 (fax) • [www.asmfc.org](http://www.asmfc.org)

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## MEMORANDUM

October 16, 2020

**To: Atlantic Striped Bass Management Board**

**From: Tina Berger, Director of Communications**

**RE: Advisory Panel Nomination**

Please find attached a new nomination to the Atlantic Striped Bass Advisory Panel – Bob Danielson, a recreational angler from New York. He replaces John McMurray on the AP. Please review this nomination for action at the next Board meeting.

If you have any questions, please feel free to contact me at (703) 842-0749 or [tberger@asmfc.org](mailto:tberger@asmfc.org).

Enc.

cc: Caitlin Starks

M20-110

## Atlantic Striped Bass Advisory Panel

Bolded names await Board approval

### **Maine**

Vice-Chair - David Pecci (rec)  
144 Whiskeag Road  
Bath, ME 04530  
Phone (o): (207) 442-8581  
Phone (c): (207) 841-1444  
FAX: (207) 442-8581  
[dave@obsessioncharters.com](mailto:dave@obsessioncharters.com)  
Appt. Confirmed 5/23/02  
Appt Reconfirmed 5/10

Bob Humphrey (comm. rod and reel/for-hire)  
727 Poland Range Road  
Pownal, ME 04069  
Phone (day): 207.688.4966  
Phone (eve): 207.688.4854  
[bob@bobhumphrey.com](mailto:bob@bobhumphrey.com)  
Appt. Confirmed 2/18/20

### **New Hampshire**

Peter Whelan (rec)  
100 Gates Street  
Portsmouth, NH 03801  
Phone (o): (603) 205-5318  
Phone (h): (603) 427-0401  
[pawhelan@comcast.net](mailto:pawhelan@comcast.net)  
Appt. Confirmed 2/24/03  
Appt Reconfirmed 5/10

### **Massachusetts**

Douglas M. Amorello (comm. rod & reel)  
68 Standish Street  
Pembroke, MA 02359  
Cell: (774)766-8781  
[sashamysportfishing@gmail.com](mailto:sashamysportfishing@gmail.com)  
Appt. Confirmed 3/23/11  
Appt. Reconfirmed 8/18

Patrick Paquette (rec/for-hire/comm)  
61 Maple Street  
Hyannis, MA 02601  
Phone: (781)771.8374  
Email: [basicpatrick@aol.com](mailto:basicpatrick@aol.com)  
Appt. Confirmed 8/16

### **Rhode Island**

***2 vacancies (rec)***

### **Connecticut**

Kyle Douton (rec/tackle shop owner)  
5 Rockwell Street  
Niantic, CT 06357  
Phone (day): (860)739-7419  
Phone (eve): (860)739-8899  
FAX: (860)739-9208  
[kyle@jbtackle.com](mailto:kyle@jbtackle.com)  
Appt. Confirmed 5/13/14

***Vacancy (rec)***

### **New York**

**Bob Danielson (rec)**  
**86 Balin Avenue**  
**South Setauket, NY 11720**  
**Phone: 631.974.8774**  
[Bdan93@optonline.net](mailto:Bdan93@optonline.net)

***Vacancy (comm)***

### **New Jersey**

*C. Louis Bassano, Chair*  
1725 West Central Avenue  
Ortley Beach, New Jersey 08751  
Phone (c): (908) 241-4852  
FAX: (908) 241-6628  
[lbassano@comcast.net](mailto:lbassano@comcast.net)  
Appt. Confirmed 10/15/01  
Appt. Reconfirmed 2/9/06; 5/17/10; 4/14/14

Capt. Al Ristori (charterboat)  
1552 Osprey Court  
Manasquan Park, NJ 08736  
Phone: (732) 223-5729  
FAX: (732) 528-1056  
[cristori@aol.com](mailto:cristori@aol.com)  
Appt. Confirmed 10/17/94  
Appt. Reconfirmed 9/15/98; 9/15/02; 2/9/06;  
5/17/10

**Pennsylvania**

John Pedrick (rec)  
936 Langstroth Lane  
Bensalem, PA 19020  
Phone: (215) 633-6777  
[jjpedrick@verizon.net](mailto:jjpedrick@verizon.net)  
Appt Confirmed 3/23/11

**Delaware**

Leonard Voss, Jr. (com)  
2854 Big Oak Road  
Smyrna, DE 19977  
Phone: (302) 653-7999  
Appt. Confirmed 4/21/94  
Appt. Reconfirmed 7/27/99; 7/03 and 7/07

Steven Smith (rec)  
59 Burnham Lane  
Dover, DE 19901  
Phone (day): (302)744-9140  
Phone (eve): (302)674-5186  
[smithbait@verizon.net](mailto:smithbait@verizon.net)  
Appt. Confirmed 10/23/18

**Maryland**

***Vacancy – for-hire***

David Sikorski (rec)  
4637 Willowgrove Drive  
Ellicot City, MD 21042  
Phone: (443) 621-9186  
FAX: (410) 772-5805  
Davidsikorski@mac.com  
Appt Confirmed 3/23/11

**Virginia**

Kelly Place (comm; reappted chair 10/2010)  
213 Waller Mill Road  
Williamsburg, VA 23185  
Phone (h): (757) 220-8801  
Phone (c): (757) 897-1009  
FAX: (757) 259-9669  
[kelltron@aol.com](mailto:kelltron@aol.com)  
Appt. Confirmed 5/23/02  
Appt Reconfirmed 5/06 and 5/10

William Edward Hall Jr. (rec)  
PO Box 235  
26367 Shoremain Drive  
Bloxom, VA 23308  
Phone (day): (757)854-1519  
Phone (eve): (757)894-0416  
FAX: (757)854-0698  
esangler@verizon.net  
Appt. Confirmed 5/13/14

**North Carolina**

Riley W. Williams (com)  
336 Selwin Road  
Belvidere, NC 27919  
Phone: (252) 312-8457  
Appt. Confirmed 11/10/04  
Appt Reconfirmed 11/08; 8/18

Bill Gorham (rec)  
25 12<sup>th</sup> Avenue  
Southern Shores, NC 27949  
Phone: 703.919.0886  
[Getbowedup40@gmail.com](mailto:Getbowedup40@gmail.com)  
Appt. Confirmed 2/18/20

**District of Columbia**

Joe Fletcher (rec)  
1445 Pathfinder Lane  
McLean, VA 22101  
Phone: (703) 356-9106  
Email: [jmfletcher@verizon.net](mailto:jmfletcher@verizon.net)  
Appt. Confirmed 10/30/95  
Appt. Reconfirmed 9/15/99; 9/03 and 9/07

**Potomac Fisheries River Comm.**

Kyle J. Schick (marina owner, seafood  
restaurateur, rec/com)  
901 Irving Avenue  
PO Box 400  
Colonial Beach, VA 22443  
Phone (o): (804) 224-7230  
Phone (c): (804) 761-1729  
FAX: (804) 224-7232  
Email: [kyle@cbycmarina.com](mailto:kyle@cbycmarina.com)  
Appt. Confirmed 8/15/07



**ATLANTIC STATES MARINE FISHERIES COMMISSION**

**Advisory Panel Nomination Form**

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. **Also, please fill in the sections which pertain to All Nominees (pages 1 and 2).** In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.

Form submitted by: Mawreen Davidson <sup>for James</sup> Gilmore State: New York  
(your name)

Name of Nominee: Bob Danielson

Address: 86 Balin Ave

City, State, Zip: South Setauket, NY 11720

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 631 974-8774

Phone (evening): \_\_\_\_\_

FAX: \_\_\_\_\_

Email: bdan93@optonline.net

**FOR ALL NOMINEES:**

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.

1. Striped Bass
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes \_\_\_\_\_ no X

3. Is the nominee a member of any fishermen's organizations or clubs?

yes X no \_\_\_\_\_

If "yes," please list them below by name.

NY Sport Fishing Federation

Farragut Striper Club

4. What kinds (species ) of fish and/or shellfish has the nominee fished for during the past year?

Striped Bass

Blue crab

Bluefish

tautog

Summer Flounder

black sea bass

5. What kinds (species ) of fish and/or shellfish has the nominee fished for in the past?

cod

weakfish

ling(red hake)

winter flounder

tuna (yellowfin, bluefin)

scup

**FOR COMMERCIAL FISHERMEN:**

1. How many years has the nominee been the commercial fishing business? \_\_\_\_\_ years
2. Is the nominee employed only in commercial fishing?    yes \_\_\_\_\_    no \_\_\_\_\_
3. What is the predominant gear type used by the nominee? \_\_\_\_\_
4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? \_\_\_\_\_

**FOR CHARTER/HEADBOAT CAPTAINS:**

1. How long has the nominee been employed in the charter/headboat business? \_\_\_\_\_ years
2. Is the nominee employed only in the charter/headboat industry?    yes \_\_\_\_\_    no \_\_\_\_\_  
If "no," please list other type(s)of business(es) and/occupation(s): \_\_\_\_\_  
\_\_\_\_\_
3. How many years has the nominee lived in the home port community? \_\_\_\_\_ years  
If less than five years, please indicate the nominee's previous home port community.  
\_\_\_\_\_

**FOR RECREATIONAL FISHERMEN:**

1. How long has the nominee engaged in recreational fishing? 47 years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes  no

If "yes," please explain.

several years in local tackle shop as sales clerk

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**FOR SEAFOOD PROCESSORS & DEALERS:**

1. How long has the nominee been employed in the business of seafood processing/dealing? \_\_\_\_\_ years
2. Is the nominee employed only in the business of seafood processing/dealing?  
yes \_\_\_\_\_ no \_\_\_\_\_ If "no," please list other type(s) of business(es) and/or occupation(s):

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3. How many years has the nominee lived in the home port community? \_\_\_\_\_ years  
If less than five years, please indicate the nominee's previous home port community.

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**FOR OTHER INTERESTED PARTIES:**

1. How long has the nominee been interested in fishing and/or fisheries management? \_\_\_\_\_ years
2. Is the nominee employed in the fishing business or the field of fisheries management?  
yes  no

If "no," please list other type(s) of business(es) and/or occupation(s):

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**FOR ALL NOMINEES:**

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

I have had NYS Senatorial sponsored seat on the NY Marine Resources Advisory Council since 1991



Nominee Signature: \_\_\_\_\_

Date:

Name: **Robert (Bob) Danielson**  
\_\_\_\_\_  
(please print)

**COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)**

*Maurice Davidson* for James Gilmore  
\_\_\_\_\_  
State Director

\_\_\_\_\_  
State Legislator

\_\_\_\_\_  
Governor's Appointee