



Atlantic States Marine Fisheries Commission

1050 N. Highland Street • Suite 200A-N • Arlington, VA 22201
703.842.0740 • 703.842.0741 (fax) • www.asmfc.org

MEMORANDUM

October 22, 2014

To: Summer Flounder, Scup, and Black Sea Bass Management Board
From: Kirby Rootes-Murdy, FMP Coordinator
RE: Summer Flounder, Scup, and Black Sea Bass Recreational Harvest Update through Wave 4

NOAA's Marine Recreational Information Program (MRIP) released 2014 preliminary harvest estimates through Wave (W) 4 (January 1-August 30) for summer flounder, scup, and black sea bass. The data will be the basis for the discussion at the board meeting next week in Mystic, Connecticut.

Summer Flounder

Tables 1 and 2 provide updates of coastwide 2014 summer flounder preliminary harvest estimates relative to 2013 (W 1-4). Harvest in numbers of fish is down approximately 3.2% at 2,421,720 fish compared to 2,501,639 fish in 2013. The 2014 recreational harvest limit (RHL) is 7.01 million pounds or approximately 2,421,720 fish, approximately 89% of which has already been harvested.

Table 1. 2014 preliminary coastwide MRIP recreational harvest estimates (A+B1) for summer flounder (in numbers of fish).

Year	Harvest through wave 4	RHL	Percent of RHL
2013	2,188,967	2,501,639	87.50%
2014	2,173,374	2,421,720	89.75%
Percent Change	-0.7	-3.2	2.6

Table 2. 2014 preliminary coastwide MRIP recreational harvest estimates (A+B1) for summer flounder (in pounds).

Year	Harvest through wave 4	RHL (millions of lbs)	Percent of RHL
2013	6,385,063	7.63	83.68%
2014	6,654,758	7.01	94.93%
Percent Change	4.2	-8.1	13.4

In February 2014, the Board approved the use of adaptive regional management measures for recreational summer flounder fishery (Table 3). In using this approach, regions crafted similar management measures, that when combined with other regions, would constrain the coastwide harvest to the RHL. Table 4 provides preliminary estimates of regional harvest through Wave 4, as well as the percentage harvested relative to the technical committee projected 2014 regional harvests presented in February 2014.

Table 3. 2014 Summer flounder recreational regional management measures

State	Minimum Size (inches)	Possession Limit	Open Season
Massachusetts	16	5 fish	May 22-September 30
Rhode Island	18	8 fish	May 1-December 31
Connecticut	18	5 fish	May 17- September 21
CT Shore Program (45 designed shore sites)	16		
New York	18	5 fish	May 17- September 21
New Jersey	18	5 fish	May 23- September 27
NJ pilot shore program 1 site	16	2 fish	Tentatively May 23-September 27
Delaware	16	4 fish	January 1- December 31
Maryland	16	4 fish	January 1- December 31
PRFC	16	4 fish	January 1- December 31
Virginia	16	4 fish	January 1- December 31
North Carolina	15	6 fish	January 1- December 31

Table 4. 2014 preliminary MRIP recreational harvest (A+B1) estimates through Wave 4 for summer flounder (in numbers of fish) by region.

Regions	MASSACHUSETTS	RHODE ISLAND	CONNECTICUT-NEW JERSEY	DELAWARE-VIRGINIA	NORTH CAROLINA
Preliminary regional total (W 1-4)	113,993	181,368	1,634,525	219,273	24,215
Projected regional Total	32,936	126,724	1,793,823	312,110	45,936
Harvest as percent of projected total	346.1	143.1	91.1	70.3	52.7

Scup

Table 5. 2014 preliminary MRIP recreational harvest (A+B1) estimates through Wave 4 for scup (in numbers of fish).

Year	MASSACHUSETTS	RHODE ISLAND	CONNECTICUT	NEW YORK	NEW JERSEY	DELAWARE	VIRGINIA	NORTH CAROLINA	Grand Total
2013	1,729,650	515,844	347,976	679,229	318*	0	1,243	375*	3,274,635
2014	1,126,207	682,149	244,579	800,055	0	145*	0	419*	2,853,554
Percent Change	-34.9	32.2	-29.7	17.8	-100.0	-	-100.0	11.7	-12.9

*Proportional standard error (PSE) higher than 50, indicating a very imprecise estimate

Black Sea Bass

Tables 6 and 7 provide 2014 black sea bass preliminary harvest estimates by state relative to 2013 (W 1-4). Coastwide harvest in numbers of fish has increased approximately 42% at 1,198,238 fish compared to 846,892 fish in 2013. The 2014 RHL is 2.26 million pounds

or approximately 1,170,984 fish. Harvest estimates through wave 4 has exceeded the RHL by 2%. All states current recreational regulations allow for the continued harvest of black sea bass (season closures vary by state from September 21 to December 31, see Table 8). Table 9 provides a comparison of the harvest estimates by region.

Table 6. 2014 preliminary MRIP recreational harvest (A+B1) estimates through Wave 4 for black sea bass (in numbers of fish).

Year	MASSACHUSETTS	RHODE ISLAND	CONNECTICUT	NEW YORK	NEW JERSEY	DELAWARE	MARYLAND	VIRGINIA	NORTH CAROLINA	Coastwide Harvest
2013	177,312	45,285	96,490	247,725	228,257	22,277	8,197	12,310	9,039	846,892
2014	331,082	108,329	163,030	267,387	311,394	11,721	349	4,339	607	1,198,238
Percent Change	86.7	139.2	69.0	7.9	36.4	-47.4	-95.7	-64.8	-93.3	41.5

Table 7. 2014 preliminary MRIP recreational harvest (A+B1) estimates through Wave 4 for black sea bass (in pounds).

Year	MASSACHUSETTS	RHODE ISLAND	CONNECTICUT	NEW YORK	NEW JERSEY	DELAWARE	MARYLAND	VIRGINIA	NORTH CAROLINA	Coastwide Harvest
2013	411,201	96,147	232,709	535,503	332,348	26,710	10,834	19,544	17,443	1,682,439
2014	866,409	210,449	244,222	529,908	435,008	16,070	466	5,759	455	2,308,746
Percent Change	110.7	118.9	4.9	-1.0	30.9	-39.8	-95.7	-70.5	-97.4	37.2

Table 8. 2014 Black sea bass state-by-state recreational management measures

State	Minimum Size (inches)	Possession Limit	Open Season
New Hampshire	13	10 fish	January 1-December 31
Massachusetts	14	8 fish	May 17-September 15
MA For-Hire vessels with DMF Letter of Authorization	14	8 fish	May 17-May 31
		20 fish	September 1-September 30
Rhode Island	13	3 fish	June 29- August 31
		7 fish	September 1-December 31
Connecticut (Private & Shore)	13	3 fish	June 21-August 31
		8 fish	September 1-December 31
CT Authorized Party/Charter Monitoring Program Vessels	13	8 fish	June 21-December 31
New York	13	8 fish	July 15-December 31
New Jersey	12.5	3 fish	July 1-August 31
		15 fish	May 19-June 30; September 1- 6; October 18-December 31
Delaware	12.5	15 fish	May 19-September 21; October 18-December 31
Maryland	12.5	15 fish	May 19-September 21; October 18-December 31
Virginia	12.5	15 fish	May 19-September 21; October 18-December 31
North Carolina, North of Cape Hatteras (N of 35° 15'N)	12.5	15 fish	May 19-September 21; October 18-December 31

Table 9. 2014 preliminary MRIP recreational harvest (A+B1) estimates through Wave 4 for black sea bass (in numbers of fish) by region.

Year	Northern Region (MA-NJ)	Southern Region (DE-NC)	Coastwide Harvest
2013	795,069	51,823	846,892
2014	1,181,222	17,016	1,198,238
Percent Change	48.6	-67.2	41.5



Atlantic States Marine Fisheries Commission

1050 N. Highland Street • Suite 200A-N • Arlington, VA 22201
703.842.0740 • 703.842.0741 (fax) • www.asmf.org

MEMORANDUM

October 20, 2014

To: Summer Flounder, Scup, and Black Sea Bass Management Board

From: Tina Berger, Director of Communications

RE: Advisory Panel Nominations

Please find attached several new nominations to the combined Advisory Panel for Summer Flounder, Scup, and Black Sea Bass. They are:

Rhode Island

Michael Plaia, recreational/commercial/for-hire, targeting all 3 species
Frank Blount, Jr., recreational/commercial/for-hire, targeting all 3 species
Michael Hall, a commercial offshore trawler, targeting all 3 species
Aaron Gewirtz, a commercial inshore gillnetter, targeting all 3 species
Travis Barao, a recreational angler targeting summer flounder and black sea bass

Connecticut

Kyle Douton, a tackle shop owner and for-hire operator

Delaware

P. Wes Townsend, a commercial pot fisherman, targeting black sea bass
Clark Evans, a recreational angler and bait and tackle owner, targeting summer flounder
Michael Hynson, a recreational angler, targeting all 3 species

Maryland

John Martin, a dealer/processor
Allen "Buddy" Seigel, a recreational angler, targeting summer flounder and black sea bass

Virginia

Steven Wray, a bait and tackle owner and for-hire operator, targeting summer flounder and black sea bass
Meade Amory, a commercial trawler, targeting all 3 species
Dr. Ken Neill, a recreational angler, targeting all 3 species

North Carolina

Michael "Jimbo" Ireland, a commercial offshore trawler, targeting all 3 species

In addition to the new nominees, several states/jurisdictions have confirmed the appointment of longstanding AP members. Those names are provided in the attached. All highlighted names await confirmation or replacement by the states/jurisdictions.

Regarding nontraditional stakeholders, staff recommends maintaining Michael Fedosh and Roman Jesien as AP representatives based on their continued interest and active participation in our AP process.

Please review these nominations for action at the next Board meeting. If you have any questions, please feel free to contact me at (703) 842-0749 or tberger@asmfc.org.

Enc.

cc: Kirby Rootes-Murdy

Summer Flounder, Scup, and Black Sea Bass Advisory Panel Representation (Updated as of 10.22.2014)

<u>State</u>	<u>Atlantic States Marine Fisheries Commission AP Members</u>	<u>Mid Atlantic Fisheries Management Council AP Members</u>
MA	Rodney Avila-(comm./offshore; targets both scup/sf)	Willy Hatch - commercial
MA	Joseph Huckemeyer (party/charter; targets both scup/sf)	
MA	James Tietje -(charterboat; targets both scup and BSB)	
RI	Michael Plaia - (rec/comm/for-hire; targets all 3 species)	Rick Bellavance - For Hire
RI	Frank W. Blount, Jr. (rec/comm/for-hire; targets all 3 species)	A. Ross Pearsall - proce
RI	Michael Hall (comm trawl offshore; targets all 3 species)	
RI	Aaron Gewirtz (comm gillnet inshore; targets all 3 species)	
RI	Travis Barao (rec; targets SF and BSB)	
CT	John (Jack) Conway (rec; targets SF)	
CT	Kyle Douton (for-hire/tackle shop owner; targets all 3 species)	
NY	Bob Busby (party/charter; targets SF)	Joseph Sciabarra - processor/marketer
NY	Paul Forsberg (party/charter; targets scup)	Steven Witthuhn - for-hire
NY	Mark Hoffman (recreational; targets BSB)	
NY	John Davi (commercial trap & trawl; targets scup)	
NY	John Richy (recreational; targets scup)	
NY	John Goncharuk (commercial; targets SF and BSB)	
NY	Paul Risi (party/charter; targets SF)	
NJ	James R. Lovgren (comm; targets all 3 species)	
NJ	Greg DiDomenico (commercial offshore; targets all 3	
NJ	Robert Meimbresse (for-hire; targets SF)	Carl Benson - commercial
NJ	Bill Shillingford (recreational)	Joan Berko - commercial
NJ		James Cicchitti - recreational/for-hire
NJ		Adam Nowalsky - for-hire
NJ		Thomas Siciliano - recreational
DE	P. Wes Townsend (comm/pot; targets BSB)	
DE	Clark Evans (rec bait/tackle; targets SF)	
DE	Michael P. Hynson, III (rec; targets all 3 species)	
MD	Victor Bunting Jr. (for-hire; targets BSB)	Monty Hawkins - for-hire
MD	John R. Martin (dealer/processor)	
MD	Allen "Buddy" Seigel (rec; targets SF and BSB)	
VA	Mark Hodges (comm/pot; targets BSB)	Robert Allen - recreational

VA	Steven Wray (for-hire/bait & tackle; targets SF & BSB)	Harry Doernte - commercial
VA		C. Meade Amory (comm trawl; targets all 3 species)
VA	Dr. Ken Neill, III (rec; targets all 3 species)	Denny Dobbins - for-hire
VA		Skip Feller - for-hire
NC	Michael "Jimbo" Ireland (comm trawl offshore; targets all 3 species)	James Fletcher - commercial org
PRFC	John Dean (comm; targets SF)	
PRFC	Dandridge C. Crabbe (charterboat; targets SF)	
ASMFC Nontraditional † Michael S. Fedosh (varied background; SF interest)		
ASMFC Nontraditional † Michelle Doran McBean (habitat; SF interest)		
ASMFC Nontraditional † Howard Rothweiler (sport diver; BSB interest)		
ASMFC Nontraditional † Roman Jesien (habitat; BSB interest)		

ASMFC AP Reps (Total Count)= 35
MAFMC AP Reps (Total Count)= 18

Bolded names await Board review and approval
Highlighted names await confirmation or
Serves on Both MAFMC & ASMFC Advisory Panels

Summer Flounder, Scup and Black Sea Bass Advisory Panel

Bolded names await Board review and approval

Highlighted names await confirmation or replacement by state delegations

10/20/2014

Maine

New Hampshire

Massachusetts

Rodney Avila (comm./offshore; targets both scup/sf)

369 Belair Street

New Bedford, MA 02745

Phone: (508) 998-1659

rodavila@comcast.net

Appt. Confirmed 5/9/07

- Never attended a meeting

Joseph Huckemeyer (party/charter; targets both scup/sf)

137 Pleasnat Street

Hyannis, MA 02601

Phone (day): (508)790-0660

Phone (eve): (508)428-4029

FAX: (508)790-1321

Email: Joseph@cape.com

Appt. Confirmed 5/9/07

- Good attendance

James Tietje (charterboat; targets both scup and BSB)

227 Clinton Avenue.

Falmouth, MA 02540

Phone (day): (508)548-2626

FAX: (508)548-1569

Email: patriottoo@aol.com

Appt. Confirmed 5/30/96

Appt. Reconfirmed 9/15/00

Appt. Reconfirmed: 3/20/07

- Good attendance; would like to remain on panel

Rhode Island

Michael C. Plaia (rec/comm/for-hire; targets all 3 species)

119 Currituck Road

Newtown, CT 06470

Phone: 203.512.4280

Makomike333@yahoo.com

Frank W. Blount, Jr. (rec/comm/for-hire; targets all 3 species)

390 Bridgetown Road

Saunderstown, RI 02874

Phone (day): 401.783.4988

Phone (eve): 401.789.2374

FAX: 401.782.8520

francesflt@aol.com

Michael Hall (comm trawl offshore; targets all 3 species)

30 Old Richmond Townhouse Road

Carolina, RI 02812

Phone: 401.742.1353

Mikecapt1@cox.net

Aaron Gewirtz (comm gillnet inshore; targets all 3 species)

360 Pine Hill Road

Wakefield, RI 02879

Phone: 401.218.5764

NBF05@verizon.net

Travis Barao (rec; targets SF and BSB)

15 Gibbs Street

Rumford, RI 02916

Phone (day): 401.301.7944

Phone (eve): 401.270.7161

travisbarao@gmail.com

Connecticut

John (Jack) Conway (rec; targets SF)

34 Edward Road

North Branford, CT 06471

Email: JConway@sikorsky.com

Appt. Reconfirmed 9/14

Appt. Reconfirmed 10/17/14

Kyle Douton (for-hire/tackle shop owner; targets all 3 species)

5 Rockwell Street

Niantic, CT 06357

Phone (day): (860)739-7419

Phone (eve): (860)739-8899

FAX: (860)739-9208

kyle@jbtackle.com

New York

Bob Busby (party/charter; targets SF)
375 Burtis Place
PO Box 129
Peconic, NY 11958
Phone: (631)765-1768
Email: Rbusby@optonline.net
Appt. Confirmed 5/9/07
Appt. Reconfirmed 10/17/14

Paul Forsberg (party/charter; targets scup)

1133 Marina Drive
Tarpon Springs FL 34689
Email: Orlareville@yahoo.com
Appt. Confirmed 5/9/07
- Lives in FL part-time; has active for-hire business in NY
- Good attendance

Mark K. Hoffman (recreational; targets BSB)

140-A Union Avenue
Lynbrook, NY 11563
Phone: (516)887-8202
Phone (cell): (516)244-2146
FAX: (516)887-8113
MKHoffman@optonline.net
Appt. Confirmed 5/9/07
- Good attendance; would like to remain on the panel

John Davi (commercial trap & trawl; targets scup)

118 Crystal Brook Hollow Road
Port Jefferson Station, NY 11776-2030
Phone (day): (631)300-8527
Phone (eve): (631)331-6551
Email: CaptJohn63@yahoo.com
Appt. Confirmed 5/9/07
- Never attended a meeting

John Richy (recreational; targets scup)

Home: 4 Bradshaw Lane
Northport NY 11768
Work: Terminal Tackle, Inc.
120 Main St
Kings Park, NY 11757
Email: hooks@terminaltackleco.com
Appt. Confirmed 5/9/07
- Never attended a meeting

John Goncharuk (commercial; targets SF and BSB)

39 Cranford Boulevard
Mastic, NY 11950
Phone: (516)281-8390
Appt. Confirmed 5/9/07
- Never attended a meeting

New Jersey

James R. Lovgren (comm; targets all 3 species)
17 Laurelhurst Drive
Bricktown, NJ 08724
Phone (day): (732)899-1872
Phone (eve): (732)840-9560
FAX: (732)840-4496
Appt. Reconfirmed 10/14

Greg DiDomenico (commercial offshore; targets all 3 species)

1636 Delaware Avenue
Cape May, NJ 08204
Phone: (609)675-0202
FAX: (609)898-6070
Email: gregdi@voicenet.com
Appt. Reconfirmed 10/14

Robert Meimbresse (for-hire; targets SF)

179 Mudjekeewis Trail
Medford Lakes, NJ 08055
Appt. Confirmed 5/9/07
Email: Captbob626@comcast.net
Appt. Reconfirmed 10/14

Bill Shillingford (recreational)

20 Pinewood Court
Swainton, NJ 08210
Phone: (609)287-4689
Appt. Confirmed 5/9/07
Email: BUCKTAIL8@aol.com
Appt. Reconfirmed 10/14

Delaware

P. Wes Townsend (comm/pot; targets BSB)

PO Box 207
Dagsboro, DE 19939
Phone: 302.542.1150
Pakafish1@yahoo.com

Clark Evans (rec bait/tackle; targets SF)
406 Salt pond Road
Bethany Beach, DE 19930
Phone (day): 302.381.3859
Phone (eve): 302.539.1224
FAX: 302.227.1490
clark@oldinlet.com

Michael P. Hynson, III (rec; targets all 3 species)
13 Wicklow Road
Bear, DE 19701
Phone: 302.893.3507
FAX: 302.221.5620
phynson@dbs4pos.com

Maryland

Victor Bunting Jr. (for-hire; targets BSB)
11123 Bell Road
Whaleyville, MD 21872
Phone: 443.614.6484
Victorbunting@rocketmail.com
Appt. Confirmed 5/9/07
Appt. Reconfirmed 10/17/14

John R. Martin (dealer/processor)
106 North Church Street
Snow Hill, MD 21863
Phone: 443.365.3113
FAX: 410.213.1442
johnr@martinfishco.com

Allen "Buddy" Seigel (rec; targets SF and BSB)
1091 Ocean Parkway
Berlin, MD 21811
Phone (day): 443.340.2833
Phone (eve): 410.208. 3887
buddyscrn@gmail.com

Virginia

Mark Hodges (comm/pot; targets BSB)
2456 Bullock Trail
Virginia Beach, VA 23454-5219
Phone: (757) 463-5475
Email: mhodes@cox.net
Appt. Confirmed 5/9/07
Appt. Reconfirmed 10/17/14

Steven Wray (for-hire/bait & tackle; targets SF & BSB)
2109 West Great Neck Road, Suite 100
Virginia Beach, VA 23451
Phone: 757.237.7517
FAX: 757.481.4925
captstve@yahoo.com

C. Meade Amory (comm trawl; targets all 3 species)
101 South King Street
Hampton, VA 23669
Phone (day): 757.722.1915
Phone (eve): 757.876.6466
FAX: 757.723.1184
meade@amoryseafood.com

Dr. Ken Neill, III (rec; targets all 3 species)
117 Kenneth Drive
Seaford, VA 23696
Phone (day): 757.898.6832
Phone (eve): 757.890.2711
FAX: 757.890.0200
jackcrevelle@msn.com

North Carolina

Michael "Jimbo" Ireland (comm trawl offshore; targets all 3 species)
799 Ruth Drive
P.O Box 518
Aurora, NC 27806
Phone: 252.671.3621
FAX: 252.322.5695
Scallop55@embarqmail.com

PRFC

John Dean (comm; targets SF)
49925 Hays Beach Road
Scotland, MD 20687
Phone: 301.904.8078
Appt. Confirmed: 11/25/96
Appt. Reconfirmed 7/26/00
Appt. Reconfirmed 2/07
Appt. Reconfirmed 10/17/14

Dandridge C. Crabbe (charterboat; targets SF)
51 Railway Drive
Heathsville, VA 22473
Phone: 804.453.3251
Email: dcrabbe@crosslink.net

Appt. Confirmed 12/11/01
Appt. Reconfirmed 2/07
Appt. Reconfirmed 10/17/14

Nontraditional Stakeholders

Michael S. Fedosh (varied background; SF interest)
3 Church Street
Middletown, NJ 07748
Phone (day): (732)739-6444
Phone (eve): (732)671-8810
Email: mfedosh@accutechenvironmental.com
Appt. Confirmed 1/31/07
- Good attendance

Michelle Doran McBean (habitat; SF interest)
Elizabeth River/Arthur Kill Watershed
Association
1045 East Jersey Street
Elizabeth, NJ 07201
Phone (day): 908/659-0689
Phone (cell): 908/230-9126
FAX: 908/353-1511
Email: erakwatershed@yahoo.com
Appt. Confirmed 1/31/07
- '08 last meeting attended

Howard Rothweiler (sport diver; BSB interest)
99 15th Street
Toms River, NJ 08753
Phone (day): (732)984-6004
Phone (eve): (732)255-2865
Howardr35@aol.com
Appt. Confirmed 1/31/07
- '07 last meeting attended

Roman Jesien (habitat; BSB interest)
MD Coastal Bays Program
9919 Stephen Decatur Highway, Suite 4
Ocean City, MD 21842
Phone (day): 410-213-2297
Phone (evening): 410-228-5193
science@mdcoastalbays.org
Appt. Confirmed 1/31/07
- Good attendance



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. **Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.**

Form submitted by: Robert Ballou State: RI
(your name)

Name of Nominee: Michael C. Plaia

Address: 119 Currituck Road

City, State, Zip: Newtown, CT 06470

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 203-512-4280

Phone (evening): 203-512-4280

FAX: _____

Email: makomike3333@yahoo.com

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.

- 1. Summer flounder, black sea bass and scup
- 2. _____
- 3. _____
- 4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes _____ no X

3. Is the nominee a member of any fishermen's organizations or clubs?

yes _____ no X

If "yes," please list them below by name.

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?
- | | |
|------------------------|----------------------------------|
| <u>Summer Flounder</u> | <u>striped bass</u> |
| <u>Black Sea bass</u> | <u>Tunas (all local species)</u> |
| <u>Scup</u> | <u>Mako Shark</u> |

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?
- All Local Species
- _____

- _____

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? 15 5-5 years
2. Is the nominee employed only in commercial fishing? yes no
3. What is the predominant gear type used by the nominee? Hook & Line
4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? both

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? 15 years
2. Is the nominee employed only in the charter/headboat industry? yes no
- If "no," please list other type(s) of business(es) and/occupation(s): _____
- Accountant
3. How many years has the nominee lived in the home port community? 15 years
- If less than five years, please indicate the nominee's previous home port community.
- _____

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? 20 years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes no

If "yes," please explain.

Owner and operator of a charter fishing business and a commercial fishing (Hook & Line) business.

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing? N/A years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes N/A no N/A If "no," please list other type(s) of business(es) and/or occupation(s):

3. How many years has the nominee lived in the home port community? 15 years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? 15 years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes no


If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

CURRENT ADVISOR TO ASMFC ON THE SUMMER FLOUNDER, BLACK SEA BASS AND SCUP ADVISORY PANELS.

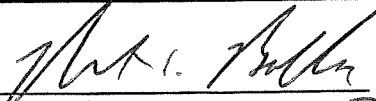
CURRENT ADVISOR TO NEFMC ON THE RECREATIONAL ADVISORY PANEL.

Nominee Signature: 

Date: October 10, 2014

Name: Michael C. Plaia
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)


State Director Robert Balloy

State Legislator

Governor's Appointee

14017828520



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees; Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.

Form submitted by: Francis W. Blant Jr. (via Robert Baller) State: Rhode Island (your name)

Name of Nominee: Francis W. Blant Jr.

Address: 390 Bridgetown Rd.

City, State, Zip: Saunderstown RI 02874

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 401 783-4988

Phone (evening): 401 789-2374

FAX: 401 782-8520

Email: Francesflthead.com

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.

- 1. Fluke, Sap, Seabass
2. Sap
3. Seabass
4.

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes no X

3. Is the nominee a member of any fishermen's organizations or clubs?

yes X no

If "yes," please list them below by name.

14017828520

R.T.P.C.B.A.

R.I.S.A.A.

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

Cod

Tartog

Fluke

Striped Bass, Bluefish

Seabass

Tuna

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

Pollock

Haddock

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? 25 years

2. Is the nominee employed only in commercial fishing? yes no X

3. What is the predominant gear type used by the nominee? Hand gear, Rod + Reel

4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? Both inshore + offshore

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? 42 years

2. Is the nominee employed only in the charter/headboat industry? yes no X

If "no," please list other type(s) of business(es) and/occupation(s): Seafood Restaurant
+ Tackle Store

3. How many years has the nominee lived in the home port community? 55 years

If less than five years, please indicate the nominee's previous home port community.

14017828520

FOR RECREATIONAL FISHERMEN:

- 1. How long has the nominee engaged in recreational fishing? 45 years
- 2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes no

If "yes," please explain.

Owens Capt's Tackle

FOR SEAFOOD PROCESSORS & DEALERS:

- 1. How long has the nominee been employed in the business of seafood processing/dealing? 104 years Northeast Federal Dealer Permit, #3288
- 2. Is the nominee employed only in the business of seafood processing/dealing?

yes no If "no," please list other type(s) of business(es) and/or occupation(s):

Francis Fleet Inc. - Party/head boat business
Capt's Tackle - Tackle + gift shop

- 3. How many years has the nominee lived in the home port community? 55 years

If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

- 1. How long has the nominee been interested in fishing and/or fisheries management? 30 years
- 2. Is the nominee employed in the fishing business or the field of fisheries management? yes no

If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

14017828520

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

Fisheries management is a delicate balance between protecting the ever changing ecosystem and the needs of industry and coastal communities. One must use personal experience, input from others and sound science in decision making. Managers must make sure that competing interests don't under-mind the goal of sustainable fisheries and economical viability of our coastal communities, for this generation and for generations to come.

I have over 20 years experience with Fishery Councils and advisory Panels. I am open minded to new ideas and work well with others.

Nominee Signature: Francis W. Blount Jr.

Date: 10/9/14

Name: Francis W. Blount Jr.
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)

Robert Ballou
State Director

State Legislator

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. **Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.**

Form submitted by: Robert Ballou State: Rhode Island
(your name)

Name of Nominee: Michael Hall

Address: 30 Old Richmond Townhouse Road

City, State, Zip: Carolina, RI 02812

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 401-742-1353

Phone (evening): 401-742-1353

FAX: _____

Email: mikecaptn1@cox.net

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.

1. Fluke, Scup, & BSB
2. _____
3. _____
4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes _____ no XXX

3. Is the nominee a member of any fishermen's organizations or clubs?

yes _____ no XXX

If "yes," please list them below by name.

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?
squid _____ black sea bass _____
fluke _____ groundfish _____
scup _____

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?
see #4 _____

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? 43 years
2. Is the nominee employed only in commercial fishing? yes xxx no _____
3. What is the predominant gear type used by the nominee? trawl net
4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? offshore

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? _____ years
2. Is the nominee employed only in the charter/headboat industry? yes _____ no _____
If "no," please list other type(s)of business(es) and/occupation(s): _____

3. How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community.

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? _____ years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes _____ no _____

If "yes," please explain.

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing? _____ years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes _____ no _____ If "no," please list other type(s) of business(es) and/or occupation(s):

3. How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? _____ years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes _____ no _____
If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

Nominee Signature: Michael W Hall

Date: Oct 14 2014

Name: MICHAEL HALL
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)

Robert Ballou
State Director

State Legislator

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.

Form submitted by Aaron Gewirtz (via Robert Ballou) State Rhode Island (your name)

Name of Nominee: Aaron Gewirtz

Address: 360 Pine Hill Road

City, State, Zip: Wakefield, RI 02879

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 401-218-5764

Phone (evening): same

FAX:

Email: NBF05@verizon.net

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person

1. Fluke, scup, and sea bass

2.

3.

4.

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes no X

3. Is the nominee a member of any fishermen's organizations or clubs?

yes noX X

If "yes," please list them below by name

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

Fluke

Bluefish

Scup

Monkfish

Sea bass

Skates and dogfish

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

Lobster

Herring

Squid

Cod

Whiting

Flounder

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? 17 years

2. Is the nominee employed only in commercial fishing? yes no

3. What is the predominant gear type used by the nominee? Gillnet Gillnet

4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? inshore Inshore

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? _____ years

2. Is the nominee employed only in the charter/headboat industry? yes _____ no _____

If "no," please list other type(s) of business(es) and/occupation(s) _____

3. How many years has the nominee lived in the home port community? _____ years

If less than five years, please indicate the nominee's previous home port community _____

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? _____ years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes _____ no _____

If "yes," please explain.

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing? _____ years

2. Is the nominee employed only in the business of seafood processing/dealing?

yes _____ no _____ If "no," please list other type(s) of business(es) and/or occupation(s).

3. How many years has the nominee lived in the home port community? _____ years

If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? _____ years

2. Is the nominee employed in the fishing business or the field of fisheries management? yes _____ no _____

If "no," please list other type(s) of business(es) and/or occupation(s)

FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

Member of State of Rhode Island Industry Advisory Committee
(regarding licensing)
Member of State of Rhode Island Fluke and Groundfish Ap

Nominee Signature:

Aaron Gewirtz

Date:

10/8/14

Name: Aaron Gewirtz

(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)

Robert Ballou
State

Legislator

State Legislator

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. **Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.**

Form submitted by: Robert Ballou State: RI
(your name)

Name of Nominee: Travis Barao
 Address: 15 Gibbs St
 City, State, Zip: Rumford, RI, 02916

Please provide the appropriate numbers where the nominee can be reached:
 Phone (day): (401) 301-7944 Phone (evening): (401) 270-7161
 FAX: _____ Email: travisbarao@gmail.com

.....
FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.
 1. Fluke, Seabass and Scup
 2. _____
 3. _____
 4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?
 yes _____ no X

3. Is the nominee a member of any fishermen's organizations or clubs?
 yes X no _____
 If "yes," please list them below by name.

Rhode Island Saltwater Anglers Association

Electric Boat Athletic Club Fishing Derby

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

Fluke

Quahogs

Seabass

Striped Bass

Tautog

Bluefish

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

Fluke

Striped Bass

Seabass

Bluefish

Bluefin tuna

Quahogs

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? _____ years

2. Is the nominee employed only in commercial fishing? yes _____ no _____

3. What is the predominant gear type used by the nominee? _____

4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? _____

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? _____ years

2. Is the nominee employed only in the charter/headboat industry? yes _____ no _____

If "no," please list other type(s) of business(es) and/occupation(s): _____

3. How many years has the nominee lived in the home port community? _____ years

If less than five years, please indicate the nominee's previous home port community.

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? 15 years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes X no _____

If "yes," please explain.

Travis worked for Integrated Statistics in Woods Hole, MA as a contractor for NOAA-NMFS. He worked with Dr. Mike Jech on reseach related to
imaging sonar for the purpose of estimating size and population counts of Atlantic herring. Research focussed around the use of dual frequency
identification sonar (DIDSON).

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing?
_____ years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes _____ no _____ If "no," please list other type(s) of business(es) and/or occupation(s):

3. How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? _____ years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes _____ no _____
If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

Travis has spent his entire life in Rhode Island and has spent countless hours on the water enjoying fishing, clamming and other water sports. He has the utmost respect for Mother Nature and the ocean. Travis attended the University of Rhode Island and received a Bachelor's degree in ocean engineering with a minor in oceanography in 2010. He is now pursuing a Master's degree in ocean engineering, still at URI. Travis is currently working at Electric Boat in North Kingstown, RI after a one year contractor position at Woods Hole. He is a member of the Rhode Island Saltwater Anglers Association and has been on the board of directors since January, 2014.

Nominee Signature: Travis Barao

Date: 10/16/2014

Name: Travis Barao
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)

Robert Ballou
State Director

State Legislator

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. **Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.**

Form submitted by: David Simpson State: CT
(your name)

Name of Nominee: Kyle Doughton

Address: 5 Rockwell Street

City, State, Zip: Niantic, CT 06357

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 860-739-7419

Phone (evening): 860-287-2349

FAX: 860-739-9208

Email: Kyle@yotackle.com

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.

1. Fluke, Scup, Sea Bass Party/Charter
2. _____
3. _____
4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes _____ no X

3. Is the nominee a member of any fishermen's organizations or clubs?

yes X no _____

If "yes," please list them below by name.

CT Charter Party Boat Assoc
CT Marine Advisory Group

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

Black Sea Bass
Tautog
Striped Bass

Fluke, Scup
Pelagic (Tuna, Marlin, + Mahi)
Bluefish

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

Same as above

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? _____ years
2. Is the nominee employed only in commercial fishing? yes _____ no _____
3. What is the predominant gear type used by the nominee? _____
4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? _____

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? 14 years
2. Is the nominee employed only in the charter/headboat industry? yes ~~____~~ no X
If "no," please list other type(s) of business(es) and/occupation(s):
Retail Tackle Shop Owner
3. How many years has the nominee lived in the home port community? 34 years
If less than five years, please indicate the nominee's previous home port community.

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? _____ years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes _____ no _____

If "yes," please explain.

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing? _____ years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes _____ no _____ If "no," please list other type(s) of business(es) and/or occupation(s):

3. How many years has the nominee lived in the home port community? _____ years

If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? _____ years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes _____ no _____

If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

Nominee Signature: Kyle Daulton

Date: 10/8/14

Name: Kyle Daulton
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)


State Director

State Legislator

Governor's Appointee

Home Mail News Sports Finance Weather Games Groups Answers Screen Flickr Mobile More
Delaware SFSBSB APNomination Wes Townsend.pdf 1 of 4
Search Mail Search Web Home Paul

Compose
Inbox (1513)
Drafts (3)
Sent
Spam (248)
Trash
Folders
Recent
Sponsored

Verizon FiOS
Only Verizon F
SpeedMatch



ATLANTIC STATES MARINE FISHERIES COMMISSION
Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.

Form submitted by: John Clark State: Delaware
(your name)

Name of Nominee: P. Wes Townsend

Address: PO Box 207

City, State, Zip: Dagsboro DE 19939

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): (302)542-1150 Phone (evening): _____

FAX: _____ Email: pakafish1@yahoo.com

FOR ALL NOMINEES:

- Please list, in order of preference, the Advisory Panel for which you are nominating the above person.
 - Summer Flounder, Scup, and Black Sea Bass
 - _____
 - _____
 - _____
- Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?
yes _____ no
- Is the nominee a member of any fishermen's organizations or clubs?
yes _____ no
If "yes," please list them below by name.

Home Mail News Sports Finance Weather News Groups Messages Calendar Events Health Books Games | Status
Paul

Compose

- Inbox (10)
- Drafts (3)
- Sent
- Spam (248)
- Trash
- Folders
- Recent
- Sponsored

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?
- | | |
|-----------------------|----------------|
| <i>Black Sea Bass</i> | <i>Bunker</i> |
| <i>Tautog</i> | <i>lobster</i> |
| <i>Rockfish</i> | <i>Oysters</i> |
5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?
- | | |
|-----------------|-----------------|
| <i>trout</i> | <i>dog fish</i> |
| <i>Bluefish</i> | |
| <i>Croaker</i> | |

Verizon FIOS
Only Verizon F
SpeedMatch

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? 30 years
2. Is the nominee employed only in commercial fishing? yes no
3. What is the predominant gear type used by the nominee? Pots
4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? outside 3 miles

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? _____ years
2. Is the nominee employed only in the charter/headboat industry? yes _____ no _____
If "no," please list other type(s) of business(es) and/occupation(s): _____
3. How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community. _____

Compose | Drafts (3) | Sent | Spam (248) | Trash | Folders | Recent | Sponsored | Home | Paid

Compose

Info (151)

Drafts (3)

Sent

Spam (248)

Trash

Folders

Recent

Sponsored

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? _____ years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes _____ no _____
If "yes," please explain.

Verizon FIOS
Only Verizon F
SpeedMatch.

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing?
_____ years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes _____ no If "no," please list other type(s) of business(es) and/or occupation(s):

I sell my own Lobsters & some sea bass

3. How many years has the nominee lived in the home port community? 49 years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? 30 years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes _____ no _____
If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

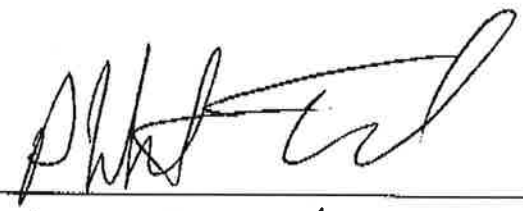
Home Paul

- Compose
- [Inbox \(1513\)](#)
- Drafts (3)
- Sent
- Spam (248)
- Trash
- Folders
- Recent
- Sponsored

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

I have caught black sea Buss for
40 years commercially, charter +
recreationally.

Verizon FiOS
Only Verizon F
SpeedMatch.

Nominee Signature: 

Name: Paul W. Townsend
(please print)

Date: 10-8-14

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)



State Director

State Legislator

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. **Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.**

Form submitted by: John Clark State: Delaware
(your name)

Name of Nominee: Clark Evans

Address: 406 Salt Pond Road

City, State, Zip: Bethany Beach, DE 19930

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 302-381-3859

Phone (evening): 302-539-1224

FAX: 302-227-1490

Email: clark@oldinlet.com

.....
FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.
 1. Summer Flounder, Scup, and Black Sea Bass
 2. _____
 3. _____
 4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?
yes _____ no XX

3. Is the nominee a member of any fishermen's organizations or clubs?
yes XX no _____

If "yes," please list them below by name.

Delaware Mobile Surffishermen

Delaware Fisherman's Alliance

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

Flounder

Kingfish

Bluefish

Striped Bass

Croaker

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

Clams

Crabs

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? _____ years
2. Is the nominee employed only in commercial fishing? yes _____ no _____
3. What is the predominant gear type used by the nominee? _____
4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? _____

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? _____ years
2. Is the nominee employed only in the charter/headboat industry? yes _____ no _____
If "no," please list other type(s) of business(es) and/occupation(s): _____

3. How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community.

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? 40 years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes no

If "yes," please explain.

1995-2000: Georgia Department of Natural Resources, Coastal Resources Division, Marine Fisheries Section

2000-Present: Manager, Old Inlet Bait and Tackle

2012-Present : Consultant, University of Delaware, Sea Grant College Program, Working Waterfronts Initiative

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing? _____ years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes _____ no _____ If "no," please list other type(s) of business(es) and/or occupation(s):

3. How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? _____ years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes _____ no _____

If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

Having been a long time angler, fisheries manager, fishing tackle retailer and consultant, I believe I can bring a unique and different perspective to the management process.

Nominee Signature: 

Date: 10/1/2014

Name: Lore Clark Evans
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)


State Director

State Legislator

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.

Form submitted by: Bernard L. Pankowski State: Delaware
(your name)

Name of Nominee: Michael P Hynson III

Address: 13 Wicklow Rd

City, State, Zip: Bear, De, 19701

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): (302) 893-3507

Phone (evening): (302) 893-3507

FAX: (302) 221-5620

Email: phynson@db4pos.com

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.

1. Summer Flounder

2. Scup

3. Black Sea bass

4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes _____ no X

3. Is the nominee a member of any fishermen's organizations or clubs?

yes X no _____

If "yes," please list them below by name.

Ocean City Marlin Club

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

Clam, Mussel, Blue Crab

Black Drum, Summer Flounder, Scup, Black Sea Bass

Bonita, Bluefish, Striped Bass, Blue Marlin

Spot, Kingfish, Mako Shark, Shad, Tautog

Yellowfin Tuna, Bluefin Tuna, Mahi, White Marlin

Weakfish, Croaker, Wahoo, White Perch

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

Spotted Sea Trout, Red Drum, Spanish Mackerel

Yellowfin Tuna, Bluefin Tuna, Mahi, White Marlin,

King Mackerel, Clam, Mussel, Blue Crab, White Perch

Black Drum, Summer Flounder, Scup, Black Sea Bass

Bonita, Bluefish, Striped Bass, Blue Marlin, Weakfish

Spot, Kingfish, Mako, Shad, Tautog, Wahoo, Croaker

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? _____ years
2. Is the nominee employed only in commercial fishing? yes _____ no _____
3. What is the predominant gear type used by the nominee? _____
4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? _____

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? _____ years
2. Is the nominee employed only in the charter/headboat industry? yes _____ no _____
If "no," please list other type(s) of business(es) and/occupation(s): _____

3. How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community.

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? _____ years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes _____ no X _____

If "yes," please explain.

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing? _____ years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes _____ no X _____ If "no," please list other type(s) of business(es) and/or occupation(s):

3. How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? 19 years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes _____ no X _____

If "no," please list other type(s) of business(es) and/or occupation(s):

Hospitality Technical Installation Manager

FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

I am currently 25 years old and have been an avid angler my entire life. I grew up on the woods and water of Delaware and have spent many days chasing and admiring the thrill of recreational fishing. For me, fishing is a way of life, fishing off the docks of Bowers Beach as a kid to chasing pelagics in the offshore canyons. I've always been fascinated with the waterways and coastal structure which lead me to peruse a degree in Geology from the University of Delaware. I believe my passion and young age will help give a fresh perspective on the fishing industry that has already taught me so much.

Nominee Signature: Michael P. Hyman III

Date: 10/9/14

Name: Michael P. Hyman III
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)

[Signature]
State Director

[Signature]
State Legislator
PROXY FOR DELAWARE
SENATOR ROBERT L. VERBLES

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. **Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.**

Form submitted by: Maryland Department of Natural Resources State: MD
(your name)

Name of Nominee: John R. Martin

Address: 106 North Church St

City, State, Zip: Snow Hill, MD 21863

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 443-365-3113

Phone (evening): 443-365-3113

FAX: 410-213-1442

Email: johnr@martinfishco.com

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.

- 1. Summer Flounder, Black Sea Bass, Scup
- 2. _____
- 3. _____
- 4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes _____ no X

3. Is the nominee a member of any fishermen's organizations or clubs?

yes X no _____

If "yes," please list them below by name.

If "yes," please list them below by name.

__Md Tidal Fisheries Advisory Committe

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

_____ Have not fished _____

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

_____ Summer Flounder _____

_____ Black Seabass _____

_____ Scup _____

_____ Scallops _____

_____ Squid _____

_____ Spiny Dogfish _____

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? 45

2. Is the nominee employed only in commercial fishing? yes no

3. What is the predominant gear type used by the nominee? _____

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? _____

2. Is the nominee employed only in the charter/headboat industry? yes no

If "no," please list other type(s) of business(es) and/occupation(s): _____

3. How many years has the nominee lived in the home port community? _____ years

If less than five years, please indicate the nominee's previous home port community.

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? _____ years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes no

If "yes," please explain.

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing? 25 years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes no
If "no," please list other type(s) of business(es) and/or occupation(s):

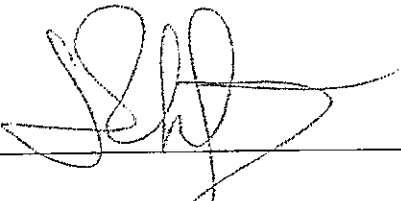
3. How many years has the nominee lived in the home port community? 49 years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? _____ years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes no
If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

Nominee Signature:  _____

Date: 10-13-14

Name: John R. Martin
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)



State Director

State Legislator

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. **Also, please fill in the sections which pertain to All Nominees (pages 1 and 2).** In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.

Form submitted by: Maryland Department of Natural Resources State: MD
(your name)

Name of Nominee: Allen "Buddy" Seigel

Address: 1091 Ocean Parkway

City, State, Zip: Berlin, MD 21811

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 443-340-2833

Phone (evening): 410-208-3887

FAX: _____

Email: buddyscrn@gmail.com

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.

- 1. Summer Flounder, Black Sea Bass, Scup
- 2. _____
- 3. _____
- 4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes _____ no X

3. Is the nominee a member of any fishermen's organizations or clubs?

yes X no _____

If "yes," please list them below by name.

MSSA - Atlantic Coast Chapter

Ocean Pines Anglers

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

Summer Flounder, Black Sea Bass

Striped Bass

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

Summer Flounder, Black Sea Bass

Tuna(s)

Snook

Trout (Fresh Water)

Bonefish

Spotted Sea Trout, Weakfish

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? _____ years

2. Is the nominee employed only in commercial fishing? yes _____ no _____

3. What is the predominant gear type used by the nominee? _____

4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? _____

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? _____ years

2. Is the nominee employed only in the charter/headboat industry? yes _____ no _____

If "no," please list other type(s)of business(es) and/occupation(s): _____

3. How many years has the nominee lived in the home port community? _____ years

If less than five years, please indicate the nominee's previous home port community.

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? 36+ years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes no

If "yes," please explain.

I am employed in a bait and tack store part time in the summer (8 years).

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing? _____ years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes _____ no _____ If "no," please list other type(s) of business(es) and/or occupation(s):

3. How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? _____ years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes _____ no _____
If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

*Serve as ACCSP advisor.
I participated in the MD DNR/MSR-ACC Herring Catch Survey.
Served as a statistical research analyst for MD DNR Fisheries with Dr. Linda Barker,
for Summer Hounder, Black Sea Bass, Striped Bass (Rockfish) and Tautog with data
received from NOAA. Some of the research showed definitively how the catch was
skewed so that quotas could be set.*

Nominee Signature: 

Date: 09/26/2014

Name: Allen "Buddy" Seigel
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)


State Director

State Legislator

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION
Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.

Form submitted by: _____ State: _____
 (your name)

Name of Nominee: STEVEN WRAY

Address: 2109 WEST Groat NECK RD. Ste #100

City, State, Zip: Virginia Beach, Virginia 23451

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 757-237-7517

Phone (evening): 757-237-7517

FAX: 757-481-4925

Email: captstve@yahoo.com

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.

1. _____
2. _____
3. _____
4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes _____ no

3. Is the nominee a member of any fishermen's organizations or clubs?

yes no _____

If "yes," please list them below by name.

Virginia Beach Anglers Club
Virginia Charter Boat Ass.
National Ass. of Charter Boat Operators

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

Flounder - Grey & Spotted Trout TUNA, Dolphin, MARLIN, Wahoo
Black Sea Bass - Spot - Croaker Groupers, Tilefish, Wreckfish, Black Belly Rose
Striped Bass - Cobia Tautog, Sheepshead, Triggerfish, Spade fish

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

SHARK Red & Black Drum
King & Spanish Mackerel
Bluefish

FOR COMMERCIAL FISHERMEN:

- How many years has the nominee been the commercial fishing business? 30 years
- Is the nominee employed only in commercial fishing? yes _____ no
- What is the predominant gear type used by the nominee? Hook & Line
- What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? INSHORE

FOR CHARTER/HEADBOAT CAPTAINS:

- How long has the nominee been employed in the charter/headboat business? 45 years
- Is the nominee employed only in the charter/headboat industry? yes _____ no
If "no," please list other type(s) of business(es) and/or occupation(s) (Retired VA Beach Firefighter/EMT)
(Owner of Long Beach Pointe Bait & Tackle Shop in VA Beach) (Ocean Pearl Charters)
- How many years has the nominee lived in the home port community? 53 years
If less than five years, please indicate the nominee's previous home port community.

FOR RECREATIONAL FISHERMEN:

- 1. How long has the nominee engaged in recreational fishing? 58 years
- 2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes no

If "yes," please explain.

CHARTER Boat mate + Captain

TACKLE shop OWNER

MARINA FUEL Dock OWNER

FOR SEAFOOD PROCESSORS & DEALERS:

- 1. How long has the nominee been employed in the business of seafood processing/dealing? 15 years
- 2. Is the nominee employed only in the business of seafood processing/dealing?
yes no If "no," please list other type(s) of business(es) and/or occupation(s):
SELLING BAIT LIVE + FROZEN to RECREATIONAL + COMMERCIAL CUSTOMERS

- 3. How many years has the nominee lived in the home port community? 53 years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

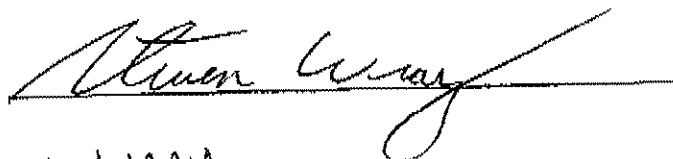
- 1. How long has the nominee been interested in fishing and/or fisheries management? _____ years
- 2. Is the nominee employed in the fishing business or the field of fisheries management?
yes no

If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

HAVE SERVED ON MANY COMMITTEES DEALING WITH FISHERIES CONSERVATION, CHARTER BOAT REGULATIONS, ARTIFICIAL REEFS AND FISHERIES REGULATIONS IN STATE + FEDERAL WATERS. AGENT FOR VMRC IN VA. BOAT FOR SALES OF COMMERCIAL FISHING LICENSE & RECREATIONAL/CHARTER BOAT LIC FOR VA. DEPT OF GAME + INLAND FISHERIES.

Nominee Signature: 

Date: 10/15/14

Name: STEVEN WRAY
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)


State Director

State Legislator

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.

Form submitted by: _____ State: _____
(your name)

Name of Nominee: C. Meade Amory

Address: 101 South King St

City, State, Zip: Hampton, Virginia 23669

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 757-722-1915

Phone (evening): 757-876-6466

FAX: 757-723-1184

Email: meade@amoryseafood.com

.....

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.
 1. Summer Flounder
 2. Black Sea Bass
 3. Scup
 4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?
 yes _____ no X

3. Is the nominee a member of any fishermen's organizations or clubs?
 yes X no _____

If "yes," please list them below by name.

Virginia Seafood Council

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

Summer Flounder

Monkfish

Black Sea Bass

Ilex & Loligo Squid

Scup

Croaker

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

Same As Above

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? 25 years

2. Is the nominee employed only in commercial fishing? yes _____ no X

3. What is the predominant gear type used by the nominee? Trawl

4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? Mid Atlantic

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? _____ years

2. Is the nominee employed only in the charter/headboat industry? yes _____ no X

If "no," please list other type(s)of business(es) and/occupation(s): _____

3. How many years has the nominee lived in the home port community? _____ years

If less than five years, please indicate the nominee's previous home port community.

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? 25 years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes _____ no _____

If "yes," please explain.

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing?
25 years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes _____ no _____ If "no," please list other type(s) of business(es) and/or occupation(s):

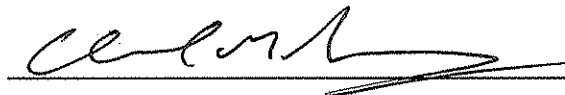
3. How many years has the nominee lived in the home port community? 25 years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? 25 years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes _____ no _____
If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

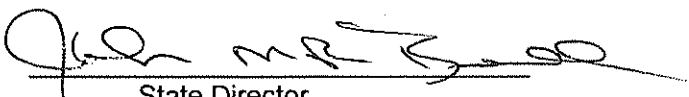
In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

Nominee Signature: 

Date: 10-14-14

Name: C. Meade Arroyo
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)


State Director

State Legislator

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION
Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. **Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.**

Form submitted by: _____ State: _____
 (your name)

Name of Nominee: Dr. Ken Neill, III

Address: 117 Kenneth Drive

City, State, Zip: Seaford, VA, 23696

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): (757)898-6832

Phone (evening): (757) 890-2711

FAX: (757) 890-0200

Email: jackcrevelle@msn.com

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.

- 1. _____
- 2. _____
- 3. _____
- 4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?

yes _____ no X

3. Is the nominee a member of any fishermen's organizations or clubs?

yes X no _____

If "yes," please list them below by name.

PSWSFA

IGFA

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

All Inshore and Offshore Fish

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

Inshore and Offshore Fish

FOR COMMERCIAL FISHERMEN:

1. How many years has the nominee been the commercial fishing business? _____ years

2. Is the nominee employed only in commercial fishing? yes _____ no _____

3. What is the predominant gear type used by the nominee? _____

4. What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? _____

FOR CHARTER/HEADBOAT CAPTAINS:

1. How long has the nominee been employed in the charter/headboat business? _____ years

2. Is the nominee employed only in the charter/headboat industry? yes _____ no _____

If "no," please list other type(s)of business(es) and/occupation(s): _____

3. How many years has the nominee lived in the home port community? _____ years

If less than five years, please indicate the nominee's previous home port community.

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? 50 years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes _____ no _____

If "yes," please explain.

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing? _____ years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes _____ no _____ If "no," please list other type(s) of business(es) and/or occupation(s):

3. How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? _____ years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes _____ no _____

If "no," please list other type(s) of business(es) and/or occupation(s):

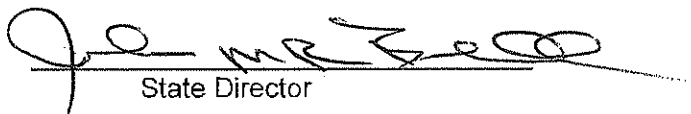
FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

Nominee Signature: Robert J. O'Reilly for Dr. Kennedy E Neill, III Date: 10/15/14

Name: Dr. Kennedy E Neill, III
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)


State Director

State Legislator

Governor's Appointee



ATLANTIC STATES MARINE FISHERIES COMMISSION

Advisory Panel Nomination Form

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.

Form submitted by: Michael "Jimbo" Ireland State: N.C.
(your name)

Name of Nominee: Michael Jimbo Ireland

Address: 799 Ruth Drive P.O. Box 518

City, State, Zip: Aurora, N.C. 27806

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 252-671-3621

Phone (evening): _____

FAX: 252-322-5695

Email: Scalloper55@embargmail.com

FOR ALL NOMINEES:

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.
 1. Flounder Fishery (Fluke)
 2. _____
 3. _____
 4. _____

2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?
 yes _____ no X

3. Is the nominee a member of any fishermen's organizations or clubs?
 yes X no _____

If "yes," please list them below by name.

North Carolina Fisheries Assoc. (Board Member)

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

Shrimp	Sea Bass
Scallops	Scup
Fluke	Croaker

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

Shrimp	Sea Bass
Scallops	Scup
Fluke	Croaker

FOR COMMERCIAL FISHERMEN:

- How many years has the nominee been in the commercial fishing business? 40 years
- Is the nominee employed only in commercial fishing? yes no
- What is the predominant gear type used by the nominee? Trawl
- What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? Offshore 30-100 Fathom

FOR CHARTER/HEADBOAT CAPTAINS:

- How long has the nominee been employed in the charter/headboat business? _____ years
- Is the nominee employed only in the charter/headboat industry? yes _____ no _____
If "no," please list other type(s) of business(es) and/occupation(s): _____
- How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community.

FOR RECREATIONAL FISHERMEN:

1. How long has the nominee engaged in recreational fishing? _____ years
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes _____ no _____

If "yes," please explain.

FOR SEAFOOD PROCESSORS & DEALERS:

1. How long has the nominee been employed in the business of seafood processing/dealing? _____ years
2. Is the nominee employed only in the business of seafood processing/dealing?
yes _____ no _____ if "no," please list other type(s) of business(es) and/or occupation(s):

3. How many years has the nominee lived in the home port community? _____ years
If less than five years, please indicate the nominee's previous home port community.

FOR OTHER INTERESTED PARTIES:

1. How long has the nominee been interested in fishing and/or fisheries management? _____ years
2. Is the nominee employed in the fishing business or the field of fisheries management?
yes _____ no _____
If "no," please list other type(s) of business(es) and/or occupation(s):

FOR ALL NOMINEES:

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

Michael Ireland started fishing at the age of 17. He has fished for both finfish and scallops his whole life. In 1993 Mike took 2 of his boats to Alaska thru the Panama Canal. He assisted the state of Washington in setting up a season for sea scallops. He assisted them in setting up regulations and with gear restrictions. He also assisted Dennis Spitzberg in North Carolina. He took a position as advisor on the scallop advisory committee, for the state of N.C. Mike has been married to his wife Lorraine for 32 yrs.

Nominee Signature: Michael Ireland

Date: 10/15/14

Name: Michael Ireland
(please print)

COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)

[Signature]
State Director

State Legislator

Governor's Appointee