

# Atlantic States Marine Fisheries Commission

## Atlantic Menhaden Board Work Group Meeting

June 1, 2021

10:00 a.m. – 12:00 p.m.

Please join my meeting from your computer, tablet or smartphone.

Webinar Link: <https://global.gotomeeting.com/join/479331909>

You can also dial in using your phone.

**United States (Toll Free):** 1-866-899-4679

**Access Code:** 479-331-909

### Draft Agenda

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

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| 1) Welcome/Call to Order ( <i>R. LaFrance</i> )                                                                                                                                                                                                                                                                         | 10:00 a.m. |
| <ul style="list-style-type: none"><li>• Introductions</li><li>• Webinar Ground Rules</li><li>• Work Group (WG) Standard Operating Practices and Procedures</li></ul>                                                                                                                                                    |            |
| 2) Background ( <i>K. Rootes-Murdy</i> )                                                                                                                                                                                                                                                                                | 10:15 a.m. |
| <ul style="list-style-type: none"><li>• May 2021 Board Motion</li><li>• Amendment 3 and Annually Specifying the TAC</li><li>• WG Timeline</li></ul>                                                                                                                                                                     |            |
| 3) Review and Discuss Management Issues ( <i>R. LaFrance</i> )                                                                                                                                                                                                                                                          | 10:30 a.m. |
| <ul style="list-style-type: none"><li>• Commercial Allocation<ul style="list-style-type: none"><li>○ Landings &amp; Quota Transfer Information (<i>K. Rootes-Murdy</i>)</li></ul></li><li>• Incidental Catch and Small-Scale Fishery Provision</li><li>• Episodic Set-Aside Program</li><li>• Quota Transfers</li></ul> |            |
| 4) Next Steps ( <i>R. LaFrance</i> )                                                                                                                                                                                                                                                                                    | 11:30 a.m. |
| 5) Public Comment                                                                                                                                                                                                                                                                                                       | 11:45 a.m. |
| 6) Adjourn                                                                                                                                                                                                                                                                                                              | 12:00 a.m. |