

Atlantic States Marine Fisheries Commission

Striped Bass Technical Committee

Draft Agenda

*March 9, 2021
10:00 a.m. - 12:00 p.m.
Webinar*

Webinar: <https://global.gotomeeting.com/join/393790165>

You can dial in by phone if needed: +1 (224) 501-3412; Access Code: 393-790-165

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

1. **Welcome & Review Agenda** (*K. Sullivan*) 10:00 a.m.
2. **Overview of Albemarle Sound-Roanoke River Stock Assessment** (*L. Lee*) 10:10 a.m.
 - Meeting Materials: 2020 A-R Striped Bass Stock Assessment report
3. **Discussion of A-R Stock Assessment** (*K. Sullivan*) 10:50 a.m.
 - Identify TC comments or recommendations to provide to the Striped Bass Management Board.
4. **Update on Public Hearings for Amendment 7 PID** (*E. Franke*) 11:30 a.m.
 - Public Hearing Schedule available here:
http://www.asmfc.org/uploads/file/6036870fpr05AtlStripedBassPID_Hearings.pdf
5. **Adjourn** 12:00 p.m.