

# Atlantic States Marine Fisheries Commission

## State Data Review Workshop for Bluefish

### Draft Agenda

Wednesday-Thursday November 3-4, 2021

Day 1: 9:00 a.m. - 5:00 p.m.

Day 2: 9:00 a.m. – 1:00 p.m.

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

Webinar URL: <https://attendee.gotowebinar.com/register/1647966037747393550>

Join the conference call:

Phone: +1 (914) 614-3426 followed by the Passcode: 326-927-726

Wednesday, November 3

1) **Welcome/Review draft agenda** (*M. Celestino*) 9:00-9:05 a.m.

2) **State Presentations on Biological Sampling Programs, Survey Data and Resulting Indices of Relative Abundance, and Volunteer Angler Data Collection Programs** (*TC*)

*Morning* 9:05-11:00 a.m.

1. Maine (*M. Smith*)
2. New Hampshire (*K. Sullivan*)
3. Massachusetts (*S. Truesdell*)
4. Connecticut (*K. Gottschall*)

**Morning Break** 11:00-11:10 a.m.

*Late Morning* 11:10 a.m.-12:30 p.m.

5. New York (*S. Dumais*)
6. New Jersey (*M. Celestino*)

**Lunch Break** 12:30-1:10 p.m.

*Afternoon* 1:10-3:10 p.m.

7. Delaware (*R. Wong*)
8. Maryland (*Eric Durell*)
9. Virginia (*J. Gartland*)

**Afternoon Break** 3:10-3:20 p.m.

*Late Afternoon* 3:20-4:40 p.m.  
9. North Carolina (*D. Behringer*)  
10. South Carolina (*A. Zimney/J. Ballenger*)

3) **Public Comment** 4:40-5:00 p.m.

*Technical Committee Meeting Resumes Thursday, November 4*

4) **State Presentations on Biological Sampling Programs, Survey Data and Resulting Indices of Relative Abundance, and Volunteer Angler Data Collection Programs (TC)**

*Morning* 9:00-10:20 a.m.  
11. Georgia (*B.J. Hilton*)  
12. Florida (*K. Drew*)

**Morning Break** 10:20-10:30 a.m.

*Late Morning* 10:30 a.m.-12:30 p.m.  
13. Rhode Island (*N. Lengyel Costa*)  
14. Extra time slot buffer

5) **Public Comment** 12:30-1:00 p.m.

6) **Adjourn**