

# Atlantic States Marine Fisheries Commission

## Ecological Reference Point Workgroup

### DATA WORKSHOP II FOLLOW-UP CALL

*January 23, 2018*

*9:30 a.m. – 12:30 p.m.*

### ***Draft Agenda***

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

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| 1. Welcome/Call to Order ( <i>M. Cieri</i> ) | 9:30 a.m.  |
| 2. Progress Updates                          | 9:35 a.m.  |
| 3. Discussion of EwE Trial Runs              | 10:00 a.m. |
| 4. ERP Report                                | 11:30 a.m. |
| <i>a.</i> Review of draft structure          |            |
| <i>b.</i> Deadlines for report writing       |            |
| 5. Other Business                            | 11:45 a.m. |
| 6. Next Steps                                | 12:15 p.m. |
| 7. Public Comment                            | 12:25 p.m. |
| 8. Adjourn                                   | 12:30 p.m. |

Join the webinar: <https://global.gotomeeting.com/join/824460717>

Join the conference call: 1-888-585-9008 Room Number: 135-384-640