

# Atlantic States Marine Fisheries Commission

## Law Enforcement Committee

### Draft Agenda

*April 18, 2022*  
*1:00 p.m. – 2:30 p.m.*  
*Webinar*

Webinar: <https://meet.goto.com/300871725>

You can dial in by phone if needed: +1 (571) 317-3116; Access Code: 300-871-725

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

1. **Introductions & Review Agenda** (*J. Snellbaker*) 1:00 p.m.
2. **Discuss LEC Input on Striped Bass Draft Amendment 7** (*All*) 1:10 p.m.
  - Draft Amendment 7 includes proposed measures to address recreational release mortality in the striped bass fishery, including seasonal closures and additional gear restrictions
3. **Prepare for May 2022 LEC Meeting** (*J. Snellbaker, T. Kerns*) 2:10 p.m.
4. **Adjourn** 2:30 p.m.