

### **Atlantic States Marine Fisheries Commission**

1050 N. Highland Street • Suite 200A-N • Arlington, VA 22201
703.842.0740 • 703.842.0741 (fax) • www.asmfc.org
Vision: Sustainable and Cooperative Management of Atlantic Coastal Fisheries

#### TRAVEL AUTHORIZATION

TA No. 23-056 Charge To: 0396000INOR Approved by: Laura Leach

Nov 7, 2023

**Meeting Name:** Northern Shrimp Section Meeting

Meeting Date: 30-NOV-2023 - 01-DEC-2023

Meeting Location: Portland, ME

Hotel Details: The Westin Portland Harborview, 157 High St, Portland, ME 04101, (207) 775-5411. Click

the following link to reserve your room.

https://www.marriott.com/event-reservations/reservation-link.mi?

id=1698955862306&key=GRP&app=resvlink

Cutoff Date: 13-NOV-2023

**Per Diem:** Hotel = \$110 (sgl/dbl); Meals = \$59 (\$14/\$16/\$29)

Mileage Rate: \$0.655/mile, eff. January 1, 2023. Rental cars must be specifically authorized.

Airport

Local

Portland International Airport is 3.8 Miles from the hotel.

Transportation:

The hotel is walkable to many restaurants and venues located in downtown historic

**Transportation:** Portland.

Basic Guidelines: In consideration of the Commission's budget please attempt to select the most reasonable

airfare. You are responsible for determining your arrival and departure times.

Commissioners (or their proxies) are eligible to attend all meetings; all others are eligible for reimbursement to attend board/committee meetings of which they are a member. If the distance from your office to the meeting site is under 35 miles, ASMFC will not

reimburse hotel, mileage or per diem but may reimburse any miscellaneous expenses that would not normally occur during a work day (i.e., parking, tolls). ASMFC reserves the right to disallow travel expenses it deems excessive or unnecessary to conduct ASMFC business.

**Parking:** \$33.00 for Self-Parking and \$43 for Valet

**Reimbursement:** You must submit an ASMFC travel voucher with receipts within 30 days of the final day of

travel. Electronic travel vouchers and scanned receipts are preferred and should be sent to

accounting@asmfc.org. Vouchers and receipts will also be accepted via snail mail if

emailing is not an option.

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General Notes: Complete ASMFC Travel Reimbursement Guidelines can be found at

http://www.asmfc.org/files/Meetings/TravelReimbursementGuidelines\_2023.pdf and the

**Electronic Travel Voucher:** 

http://www.asmfc.org/files/Meetings/ASMFCElectronicTravelVoucher\_2023.xlsx. Please

contact the ASMFC office if you have questions or would like staff assistance.

#### **Authorized Travelers:**

Abbott, Dennis	Alexander, Marshall	Armstrong, Mike
Bennett, Mark	Berger, Tina	Brown, Delayne
Drew, Katie	Ferrara, Sarah	Fuller, Spencer
Grout, Doug	Hepler, Allison	Jurek, Joseph
Kane, Raymond	Keliher, Pat	Kendall, Peter
Kerns, Toni	Libby, Gary	Mckiernan, Dan
Patterson, Cheri	Peake, Sarah	Reny, Cameron
Seiders, John	Train, Stephen	Tuohy, Chelsea
Ware, Megan	Watters, David	White, Ritchie
Zobel, Renee		

# TA 23-056 Northern Shrimp Section Meeting

Final Audit Report 2023-11-07

Created: 2023-11-07

By: Lisa Carty (lcarty@asmfc.org)

Status: Signed

Transaction ID: CBJCHBCAABAAPSRw8JmayGv9TpMGio5qzzPWMcPsOtzH

## "TA 23-056 Northern Shrimp Section Meeting" History

Document created by Lisa Carty (lcarty@asmfc.org) 2023-11-07 - 5:10:44 PM GMT- IP address: 168.143.236.252

Document emailed to Laura Leach (Ileach@asmfc.org) for signature 2023-11-07 - 5:13:56 PM GMT

Email viewed by Laura Leach (Ileach@asmfc.org) 2023-11-07 - 6:58:23 PM GMT- IP address: 168.143.236.252

Document e-signed by Laura Leach (Ileach@asmfc.org)

Signature Date: 2023-11-07 - 6:58:30 PM GMT - Time Source: server- IP address: 168.143.236.252

Agreement completed. 2023-11-07 - 6:58:30 PM GMT