Atlantic States Marine Fisheries Commission Atlantic Menhaden Stock Assessment Subcommittee

ASSESSMENT WORKSHOP I

ASMFC Offices, Arlington, VA April 3-5, 2019

Draft Agenda

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

Wednesday, April 3

1.	Welcome/Call to Order (<i>A. Schueller</i>) a. Review Timeline	1:00 p.m.	
	b. Review Goals of Assessment Workshop		
2.	Review Terms of Reference (A. Schueller)	1:10 p.m.	
3.	Ecological Reference Point Assessment Update (M. Cieri)	1:20 p.m.	
4.	Finalize Outstanding Data Source Inclusion/Exclusion Decisions a. Ichthyokplankton index (<i>J. Brust</i>)b. Bait landings follow up (<i>K. Anstead</i>)	1:30 p.m.	
5.	Beaufort Assessment Model (BAM) (A. Schueller) a. Review data inputs b. Review model configuration and parameterization c. Review base model results	2:15 p.m.	
6.	Review SAS Decisions and Provide Task List (A. Schueller)	4:45 p.m.	
7.	Public Comment/Adjourn	5:00 p.m.	
Thursday, April 4			
1.	Follow-up Discussions on BAM (A. Schueller) a. Review analyses or tasks completed overnight b. Discuss changes to base model	9:00 a.m.	
2.	Lunch	12:30 p.m.	
3.	Continue to Discuss BAM Base Model, As Necessary (A. Schueller)	1:30 p.m.	

4.	Discuss Biological Reference Points (SAS Members)	3:00 p.m.	
5.	Discuss Sensitivity Analyses (SAS Members)	4:15 p.m.	
6.	Review SAS Decisions and provide task list (A. Schueller)	4:45 p.m.	
7.	Public Comment/Adjourn	5:00 p.m.	
Friday, April 5			
1.	Follow-up Discussions on BAM Model (A. Schueller) a. Review analyses or tasks completed overnight b. Discuss changes to base model	9:00 a.m.	
2.	Biological Reference Point and Sensitivity Analysis Discussions Continued (A. Schueller)	11:30 a.m.	
3.	Lunch	12:30 p.m.	
4.	Discuss Monte Carlo Bootstrap (MCB) Configuration (A. Schueller)	1:30 p.m.	
5.	Review SAS Decisions and task list (A. Schueller)	2:30 p.m.	
6.	Review Report and Writing Assignments (K. Anstead)	3:00 p.m.	
7.	Other Business	3:10 p.m.	
8.	Review Next Steps & Timeline (M. Appelman)	3:20 p.m.	
9.	Public Comment/Adjourn	3:30 p.m.	