

# Atlantic States Marine Fisheries Commission

## Striped Bass Plan Development Team

### Draft Agenda

*June 24, 2021  
1:00 p.m. - 3:30 p.m.  
Webinar*

Webinar: <https://global.gotomeeting.com/join/652605309>

You can dial in by phone if needed: +1 (872) 240-3212; Access Code: 652-605-309

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

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|--|-----------|
| 1. <b>Welcome &amp; Review Agenda</b> ( <i>E. Franke</i> )                         | 1:00 p.m. |
| 2. <b>Draft Options: Conservation Equivalency</b> ( <i>N. Meserve, G. Wojcik</i> ) | 1:05 p.m. |
| 3. <b>Amendment Section Assignments</b> ( <i>E. Franke</i> )                       | 2:55 p.m. |
| 4. <b>Next Steps</b>   | 3:10 p.m. |
| 5. <b>Adjourn</b>  | 3:30 p.m. |

#### *Upcoming PDT meetings:*

- *Wednesday, June 30, 1:00-3:30pm*
- *Thursday, July 8, 1:00-3:30pm*