## Atlantic States Marine Fisheries Commission Striped Bass Technical Committee and Stock Assessment Subcommittee

June 26, 2017 2:00 p.m. – 4:00 p.m. Conference call and Webinar

## **Draft Agenda**

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

1. Welcome/Call to Order (N. Lengyel)

2:00 p.m.

2. Biological Reference Point Guidance (N. Lengyel)

2:10 p.m.

- Discuss next steps to solicit Board-level guidance

3. Model Brainstorming (N. Lengyel)

3:00 p.m.

Begin discussions regarding potential modeling approaches for the
 2018 Benchmark Stock Assessment

4. Other Business/Adjourn

4:00 p.m.

## **Webinar and Call Information**

Mon, Jun 26, 2017 2:00 PM - 4:00 PM EDT https://global.gotomeeting.com/join/275886005

Phone: 1-888-394-8197 Passcode: 815277