

# Atlantic States Marine Fisheries Commission

## Striped Bass Technical Committee & Stock Assessment Subcommittee

### Draft Agenda

February 4, 2022  
1:00 p.m. – 2:00 p.m.  
Webinar

Webinar: <https://global.gotomeeting.com/join/744863293>  
You can also dial in using your phone if needed: +1 (571) 317-3116  
Access Code: 744-863-293

1. **Welcome & Review Agenda** (*C. Hoffman*) 1:00pm
2. **Discuss timeline and data needs for assessment update** 1:05pm  
(*K. Drew, G. Nelson*)
  - Questions for TC/SAS discussion:
    - Are proposed deadlines for data submission reasonable?
    - Are there any potential data availability issues (related to COVID or otherwise) that we should be aware of?
3. **Review Pennsylvania's proposed changes to survey methodology** 1:45pm  
(*T. Grabowski*)
  - PA needs to move two survey sites for their electrofishing spawning stock survey
  - The FMP requires changes to SSB surveys need to be reviewed by the TC
  - Questions for TC discussion:
    - Are the proposed changes to the PA sites acceptable?
    - Are there other analyses or information PA should provide?
4. **Adjourn** 2:00pm

*The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.*