

## **Atlantic States Marine Fisheries Commission**

1050 N. Highland Street • Suite 200A-N • Arlington, VA 22201 703.842.0740 • 703.842.0741 (fax) • www.asmfc.org

Dr. Louis B. Daniel, III, (NC), Chair

Douglas E. Grout (NH), Vice-Chair

Robert E. Beal, Executive Director

Vision: Sustainably Managing Atlantic Coastal Fisheries

## **Tautog Advisory Panel Meeting**October 5, 2015

The Westin Baltimore Washington Airport 1110 Old Elkridge Landing Road Linthicum, MD 21090 (443) 577-2300

## DRAFT AGENDA

10:00 a.m. – Welcome and introductions

10:10 a.m. – Overview of ASMFC Amendment Process (A. Harp)

10:15 a.m. – 2015 Benchmark Stock Assessment (K. Drew)

11:00 a.m. – Public Information Document for Draft Amendment 1 (A. Harp)

- Background
- Management Options
- Public Hearing Summary (MA, RI, CT, NY, NJ)

12:00 p.m. – Lunch

1:00 p.m. – Discussion on the Public Information Document Options for Draft Amendment 1

Development of Advisory Panel comments to the Management Board

2:45 p.m. – Other Business

3:00 p.m. – Adjourn