

# Atlantic States Marine Fisheries Commission

## Sturgeon Management Board

February 19, 2013  
4:30 – 5:30 p.m.  
Alexandria, Virginia

### Draft Agenda

The times listed are approximate; the order in which these items will be taken is subject to change;  
other items may be added as necessary.

1. Welcome/Call to Order (*R. Allen*) 4:30 p.m.
2. Board Consent 4:35 p.m.
  - Approval of Agenda
  - Approval of Proceedings from October 2012
3. Public Comment 4:40 p.m.
4. Review and Populate Stock Assessment Sub-Committee Membership (*K. Taylor*) **Action** 4:50 p.m.
5. Review of NOAA Fisheries/ASMFC Mid-Atlantic Gillnet Bycatch Workshop 5:00 p.m.
6. Review and Populate Advisory Panel Membership (*K. Taylor*) **Actions** 5:20 p.m.
7. Other Business/Adjourn 5:30 p.m.

The meeting will be held at: the Crowne Plaza Hotel, 901 North Fairfax Street, Alexandria, Virginia • 703-683-6000

*Healthy, self-sustaining populations for all Atlantic coast fish species or successful restoration well in progress by the year 2015.*

# MEETING OVERVIEW

**Atlantic Sturgeon Management Board Meeting  
February 19, 2013  
4:30 – 5:30 p.m.  
Alexandria, Virginia**

Chair: Russ Allen (Assumed 5/12)	Technical Committee Chair: Dwayne Fox (DE)	Law Enforcement Committee Rep: Brannock/Meyer
Vice Chair: John Clark	Advisory Panel Chair: Vacant	Previous Board Meeting: October 2012
Voting Members: ME, NH, MA, RI, CT, NY, NJ, PA, DE, MD, VA, NC, SC, GA, FL, D.C., PRFC, USFWS, NMFS (19 votes)		

## 2. Board Consent

- Approval of Agenda
- Approval of Proceedings from October 2012

**3. Public Comment** – At the beginning of the meeting, public comment will be taken on items not on the agenda. Individuals that wish to speak at this time must sign-in at the beginning of the meeting. For agenda items that have already gone out for public hearing and/or have had a public comment period that has closed, the Board Chair may determine that additional public comment will not provide additional information. In this circumstance, the Chair will not allow additional public comment on an issue. For agenda items that the public has not had a chance to provide input, the Board Chair may allow limited opportunity for comment. The Board Chair has the discretion to limit the number of speakers and/or the length of each comment.

<b>4. Review and Population stock Assessment Sub-committee Membership (4:50 – 5:00 p.m.) Action</b>
<b>Background</b>
<ul style="list-style-type: none"> <li>• In October 2012 the Board initiated a new stock assessment for Atlantic Sturgeon.</li> </ul>
<b>Presentations</b>
<ul style="list-style-type: none"> <li>• Stock Assessment Subcommittee membership by K. Taylor</li> </ul>
<b>Board Action for Consideration</b>
<ul style="list-style-type: none"> <li>• Approve stock assessment subcommittee membership</li> </ul>

<b>5. Review of NOAA Fisheries/ASMFC Mid-Atlantic Gillnet Bycatch Workshop (5:00 – 5:20 p.m.)</b>
<b>Background</b>
<ul style="list-style-type: none"> <li>• In January NOAA Fisheries and ASMFC held a joint workshop focused on sturgeon and sea turtle bycatch in Mid-Atlantic gillnet fisheries.</li> </ul>
<b>Presentations</b>
<ul style="list-style-type: none"> <li>• Review of Mid-Atlantic Gillnet Bycatch Workshop by K. Taylor</li> </ul>

<b>6. Review and Populate Advisory Panel Membership (5:20 – 5:30 p.m.)</b>
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<b>Background</b>
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- |   |
|---|
| <ul style="list-style-type: none"><li>• Michael Doebley, a recreational fisherman from New Jersey, has been nominated to the Sturgeon Advisory Panel.</li></ul> |
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<b>Presentations</b>
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- |   |
|---|
| <ul style="list-style-type: none"><li>• Advisory Panel Nomination</li></ul> |
|---|

**7. Other Business/Adjourn**



# Atlantic States Marine Fisheries Commission

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## MEMORANDUM

February 6, 2013

TO: Atlantic Sturgeon Management Board

FROM: Tina Berger, Public Affairs Specialist

SUBJECT: **Advisory Panel Nomination**

Attached for your review and approval is a nomination to the Atlantic Sturgeon Advisory Panel – Michael Doebley, a recreational fisherman from New Jersey. Since the Atlantic Sturgeon AP has not met for over a decade, the Board might want to consider reviewing the attached membership and updating as necessary. It is anticipated that the panel will meet over the next couple of years as the Commission develops the upcoming benchmark assessment and considers possible management responses to that assessment.

Enc.

M13-08

## ATLANTIC STURGEON ADVISORY PANEL

Bolded names await approval by the Atlantic Sturgeon Management Board  
Bolded and italicized name denotes Advisory Panel Chair

February 6, 2013

### **Maine**

Vacancy

### **Rhode Island**

Vacancy

### **New York**

Jon Powell (comm/gillnet)  
P.O. Box 279  
Round Top, NY 12473  
Phone (day): (518)828-4181  
Phone (eve): (518)622-2058  
Appt. Confirmed: 10/24/96  
Appt. Reconfirmed 9/15/00  
Appt. Reconfirmed 9/04  
Appt. Reconfirmed 9/08

Roger Tollefsen (processing/marketing)  
252 East Montauk Highway  
Hampton Bays, NY 11946  
Phone (day): (516)728-3474  
Phone (eve): (516)728-3082  
FAX: (516)728-3690  
Appt. Confirmed: 10/24/96  
Appt. Reconfirmed 9/15/00  
Appt. Reconfirmed 9/04  
Appt. Reconfirmed 9/08

### ***Recreational vacancy***

### **New Jersey**

James Brindley  
P.O. Box 977  
Barnegat Light, NJ 08006  
Appt. Confirmed: 10/24/96  
Appt. Reconfirmed 9/15/00  
Appt Reconfirmed 2/9/06  
Appt Reconfirmed 5/17/10

### **Delaware**

**Michael Joseph Doebley (rec)**  
**227 Clinton Street, Box 131**  
**Delaware City, DE 19706**  
**Phone (day): (302) 668-8246**  
**Phone (eve): (302)836-1361**

Email: [mjdoebley@verizon.net](mailto:mjdoebley@verizon.net)

### **Maryland**

Mary Kilbourne (naturalist)  
14706 Willoughby Road  
Upper Marlboro, MD 20772  
Phone (day): (301)627-6074  
Phone (eve): (301)627-3741  
Appt. Confirmed: 10/24/96  
Appt. Reconfirmed 9/15/00  
Appt. Reconfirmed 9/04  
Appt. Reconfirmed 9/08

### **Georgia**

Vacancy (comm)



**ATLANTIC STATES MARINE FISHERIES COMMISSION**

**Advisory Panel Nomination Form**

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. **Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.**

Form submitted by: BERNIE PANKOWSKI State: DELAWARE  
(your name)

Name of Nominee: MICHAEL JOSEPH DOERBLEY  
 Address: 227 CLINTON STREET (Rox 131)  
 City, State, Zip: DELAWARE CITY DELAWARE 19706

Please provide the appropriate numbers where the nominee can be reached:

Phone (day): 302-668-8246 Phone (evening): 302-836-1361  
 FAX: \_\_\_\_\_ Email: MJDOERBLEY@VERIZON.NET

**FOR ALL NOMINEES:**

1. Please list, in order of preference, the Advisory Panel for which you are nominating the above person.
  1. STURGEON
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_
  
2. Has the nominee been found in violation of criminal or civil federal fishery law or regulation or convicted of any felony or crime over the last three years?  
 yes \_\_\_\_\_ no X
  
3. Is the nominee a member of any fishermen's organizations or clubs?  
 yes X no \_\_\_\_\_

If "yes," please list them below by name.

DELAWARE MOBILE SPORTSMEN

\_\_\_\_\_  
\_\_\_\_\_

4. What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?

<u>STRIPED BASS</u>	<u>TUG</u>
<u>SUMMER FLOUNDER</u>	<u>SEA BASS</u>
<u>WEEKIFISH</u>	<u>CRAB</u>

5. What kinds (species) of fish and/or shellfish has the nominee fished for in the past?

<u>TUNA</u>	<u>MAHI</u>
<u>MACKEREL</u>	<u>MACKEREL</u>
<u>COA</u>	<u>CRABS</u>

**FOR COMMERCIAL FISHERMEN:**

1. How many years has the nominee been the commercial fishing business? \_\_\_\_\_ years
2. Is the nominee employed only in commercial fishing? yes \_\_\_\_\_ no \_\_\_\_\_
3. What is the predominant gear type used by the nominee? \_\_\_\_\_

**FOR CHARTER/HEADBOAT CAPTAINS:**

1. How long has the nominee been employed in the charter/headboat business? 6 years *part time*
2. Is the nominee employed only in the charter/headboat industry? yes \_\_\_\_\_ no X  
If "no," please list other type(s) of business(es) and/occupation(s): TUG BOATS AND FARMERS
3. How many years has the nominee lived in the home port community? \_\_\_\_\_ years  
If less than five years, please indicate the nominee's previous home port community.

ITEM 0707 UND  
OTHER BUSINESS

**FOR RECREATIONAL FISHERMEN:**

- 1. How long has the nominee engaged in recreational fishing? 40 years
- 2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes  no

If "yes," please explain.

PREVIOUSLY WORKED FOR ADVOCACY GROUP. HAS  
OCCASIONALLY WORKED AS CAPTAIN AND  
MATE ON HOLIDAY BOAT.

**FOR SEAFOOD PROCESSORS & DEALERS:**

- 1. How long has the nominee been employed in the business of seafood processing/dealing? \_\_\_\_\_ years
- 2. Is the nominee employed only in the business of seafood processing/dealing?  
yes \_\_\_\_\_ no \_\_\_\_\_ If "no," please list other type(s) of business(es) and/or occupation(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 3. How many years has the nominee lived in the home port community? \_\_\_\_\_ years  
If less than five years, please indicate the nominee's previous home port community.

\_\_\_\_\_

**FOR OTHER INTERESTED PARTIES:**

- 1. How long has the nominee been interested in fishing and/or fisheries management? \_\_\_\_\_ years
- 2. Is the nominee employed in the fishing business or the field of fisheries management?  
yes \_\_\_\_\_ no \_\_\_\_\_

If "no," please list other type(s) of business(es) and/or occupation(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

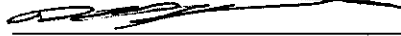
**FOR ALL NOMINEES:**



In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

PREVIOUSLY SERVED ON STRAFFORD AP FOR FIVE YEARS.

EXTENSIVE KNOWLEDGE OF STURGBON.

Nominee Signature:  \_\_\_\_\_

Date: 29 AUG 12

Name: MICHAEL J. ROOBLY  
(please print)

**COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)**

\_\_\_\_\_  
State Director

\_\_\_\_\_  
State Legislator

\_\_\_\_\_  
Governor's Appointee