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7 ATLANTIC STATES MARINE FISHERIES COMMISSION
8 FULL COMMISSION
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10 DATE: March 14, 1996
11 LOCATION: Norfolk Airport Hilton
12 1500 North Military Highway
13 Norfolk, Virginia 23502
14
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16 REPORTED BY: Victoria L. DeBerry
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ORIGINAL

1 CHAIRMAN COLVIN: I'd like to call to order
2 the meeting of the Atlantic States Marine Fisheries Commission.
3 The agenda for today's meeting appears at the bottom of the
4 meeting announcement. If you'll please consult the agenda.
5 While you're doing that, I'm going to ask the Executive
6 Director to call the roll.

7 EXECUTIVE DIRECTOR DUNNIGAN: Thank you very
8 much, Mr. Chairman. Starting with our host state, Commissioner
9 Pruitt?

10 MR. TRAVELSTEAD: Jack Travelstead, proxy for
11 Bill Pruitt.

12 EXECUTIVE DIRECTOR DUNNIGAN: Delegate
13 Morgan?

14 (No response elicited.)

15 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Kellam?

16 (No response elicited.)

17 EXECUTIVE DIRECTOR DUNNIGAN: Connecticut,
18 Mr. Beckwith?

19 MR. BECKWITH: Here.

20 EXECUTIVE DIRECTOR DUNNIGAN: Senator Gunther?

21 (No response elicited.)

22 EXECUTIVE DIRECTOR DUNNIGAN: Dr. Stewart?

23 (No response elicited.)

24 EXECUTIVE DIRECTOR DUNNIGAN: Delaware,
25 Mr. Manus?

1 MR. MANUS: Present.

2 EXECUTIVE DIRECTOR DUNNIGAN: Representative
3 Schroeder?

4 UNIDENTIFIED SPEAKER: In session.

5 EXECUTIVE DIRECTOR DUNNIGAN: Dr. Targett?

6 (No response elicited.)

7 EXECUTIVE DIRECTOR DUNNIGAN: Florida,
8 Mr. Conklin?

9 MR. KENNEDY: Stu Kennedy, proxy.

10 EXECUTIVE DIRECTOR DUNNIGAN: Representative
11 Crady?

12 (No response elicited.)

13 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Blum?

14 (No response elicited.)

15 EXECUTIVE DIRECTOR DUNNIGAN: Georgia,
16 Ms. Shipman.

17 MS. SHIPMAN: Here.

18 EXECUTIVE DIRECTOR DUNNIGAN: Representative
19 Carter?

20 MR. MUSIC: Jim Music for Carter.

21 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Balkcom?

22 (No response elicited.)

23 EXECUTIVE DIRECTOR DUNNIGAN: Maine,
24 Commissioner Alden?

25 MS. ALDEN: Here.

1 EXECUTIVE DIRECTOR DUNNIGAN: Senator
2 Goldthwait?

3 (No response elicited.)

4 EXECUTIVE DIRECTOR DUNNIGAN: Mr. White?

5 (No response elicited.)

6 EXECUTIVE DIRECTOR DUNNIGAN: Maryland,
7 Mr. Jensen?

8 MR. JENSEN: Here.

9 EXECUTIVE DIRECTOR DUNNIGAN: Delegate Gunns?

10 MR. SIMNS: Larry Simns, proxy for Delegate
11 Gunns.

12 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Goldsborough?

13 MR. GOLDSBOROUGH: Here.

14 EXECUTIVE DIRECTOR DUNNIGAN: Massachusetts,
15 Mr. Coates?

16 MR. COATES: Here.

17 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Verga?

18 (No response elicited.)

19 EXECUTIVE DIRECTOR DUNNIGAN: New Hampshire,
20 Mr. Nelson?

21 MR. NELSON: Here.

22 EXECUTIVE DIRECTOR DUNNIGAN: Representative

23 Douglas?

24 (No response elicited.)

25 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Driscoll?

1 MR. DRISCOLL: Here.

2 EXECUTIVE DIRECTOR DUNNIGAN: New Jersey,
3 Mr. McDowell?

4 (No response elicited.)

5 EXECUTIVE DIRECTOR DUNNIGAN: Senator Bassano,
6 Mr. Fote?

7 MR. FOTE: Here.

8 EXECUTIVE DIRECTOR DUNNIGAN: New York,
9 Mr. Colvin?

10 CHAIRMAN COLVIN: Here.

11 EXECUTIVE DIRECTOR DUNNIGAN: Senator
12 Johnson?

13 MR. CULHANE: Brian Culhane for Senator
14 Johnson.

15 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Cantwell?
16 (No response elicited.)

17 EXECUTIVE DIRECTOR DUNNIGAN: North Carolina,
18 Mr. Freeman?

19 MR. FREEMAN: Here.

20 EXECUTIVE DIRECTOR DUNNIGAN: Representative
21 Redwine?

22 (No response elicited.)

23 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Tatem?

24 MR. TATEM: Here.

25 EXECUTIVE DIRECTOR DUNNIGAN: Pennsylvania,

1 Mr. Colangelo?

2 (No response elicited.)

3 EXECUTIVE DIRECTOR DUNNIGAN: Representative
4 Coy?

5 (No response elicited.)

6 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Rice?

7 MR. RICE: Here.

8 EXECUTIVE DIRECTOR DUNNIGAN: Rhode Island,

9 Mr. Borden?

10 MR. BORDEN: Here.

11 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Allen?

12 (No response elicited.)

13 EXECUTIVE DIRECTOR DUNNIGAN: South Carolina,

14 Dr. Sandifer?

15 (No response elicited.)

16 EXECUTIVE DIRECTOR DUNNIGAN: Senator

17 Drummond?

18 (No response elicited.)

19 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Cupka?

20 MR. CUPKA: Present.

21 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Chairman,
22 all of the states that are members of the Atlantic States
23 Marine Fisheries Commission are represented around the table
24 today, and you do have a quorum.

25 CHAIRMAN COLVIN: Thank you, Mr. Executive

1 Director. You've had a chance to review the agenda. There
2 will be one change to the agenda and that is that Item 3 will
3 be approval of the fishery management plan for scup. And as
4 indicated previously, we will expect to take up weakfish at our
5 May meeting. Are there any other items of business or any
6 changes to the agenda that any Commissioners wish to suggest at
7 this time?

8 (No response elicited.)

9 CHAIRMAN COLVIN: Seeing none, we'll proceed
10 directly to scup and the chairman will recognize Mr.
11 Spitsbergen, chairman of the summer flounder, scup and black
12 sea bass management board.

13 MR. SPITSBERGEN: Thank you, Mr. Chairman.
14 Just very briefly, I think most of you were here a little bit
15 earlier when we went through this, so I will go through it only
16 very briefly. As it turns out, I checked and we adopted this
17 in October, not November, but I think that's of little
18 importance. A joint meeting of the scup board and a
19 Mid-Atlantic Council in reference to the scup plan was in
20 October. It was approved by both the council and by the board.

21 There was also compliance requirements which
22 were approved. As I mentioned before, John Carmichael sent out
23 a report of what states could come into compliance, and the
24 majority of the states indicated they can. There were a couple
25 I think that ended up being one which felt like it might take a

1 little bit longer to come into compliance.

2 Briefly, let me go over those compliance
3 requirements that are in the adopted plan. These are for June
4 30. These include a size limit, 9-inch for commercial, 7-inch
5 for recreational; a mesh restriction, 4-inch tail bag mesh size
6 for trawls, and this applies to anyone above the threshold
7 amount of 4,000 pounds on board; roller rig rollers were a
8 maximum size of 18-inch rollers; pot and trap escape vents, if
9 it's the circle one, 3.1 inch, if it's square 2 1/4 inch. And
10 also, I believe everyone has the handout from February 14th
11 referring to scup compliance criteria, and the requirement for
12 the degradable fasteners is indicated under Item 7. These
13 included hemp, jute, cotton string, magnesium alloy, Italian
14 floats or ungalvanized uncoated iron wire of a specific size.
15 Those are the compliance requirements for June 30, 1996.

16 There are additional compliance requirements
17 for January 1, 1997, which include permitting requirements, the
18 possibility of a commercial quota and recreational total
19 allowable catch. The commercial quota will be discussed in an
20 upcoming meeting of the ad hoc committee that Gordon has
21 appointed. Possible changes in the minimum size are in the
22 framework provision. Recreational seasons and/or possession
23 limits are also included under the framework provision.

24 So that pretty well covers what is in the
25 plan. Any specific questions? I cannot make a motion. The

1 board of course has approved that, but I can't make a motion to
2 move it forward.

3 CHAIRMAN COLVIN: On behalf of the policy
4 board, the Chairman can offer the motion and recommendation of
5 the policy board for adoption by the Commission of the scup
6 management plan as outlined by Board Chairman Spitsbergen.
7 That motion is now before the Commission. Discussion on the
8 motion?

9 (No response elicited.)

10 CHAIRMAN COLVIN: Seeing no discussion, I
11 will ask the Executive Director to conduct the roll call ballot
12 on the adoption of the fishery management plan.

13 EXECUTIVE DIRECTOR DUNNIGAN: The question is
14 the approval of the fishery management plan for scup.
15 Connecticut?

16 MR. BECKWITH: Yes.

17 EXECUTIVE DIRECTOR DUNNIGAN: Delaware?

18 MR. MANUS: Yes.

19 EXECUTIVE DIRECTOR DUNNIGAN: Florida?

20 MR. KENNEDY: Yes.

21 EXECUTIVE DIRECTOR DUNNIGAN: Georgia?

22 MR. MUSIC: Yes.

23 EXECUTIVE DIRECTOR DUNNIGAN: Maine?

24 MS. ALDEN: Yes.

25 EXECUTIVE DIRECTOR DUNNIGAN: Maryland?

1 MR. JENSEN: Yes.

2 EXECUTIVE DIRECTOR DUNNIGAN: Massachusetts?

3 MR. COATES: Yes.

4 EXECUTIVE DIRECTOR DUNNIGAN: New Hampshire?

5 MR. NELSON: Yes.

6 CHAIRMAN COLVIN: New Jersey?

7 MR. FOTE: Nae.

8 EXECUTIVE DIRECTOR DUNNIGAN: New York?

9 MR. CULHANE: Yes.

10 EXECUTIVE DIRECTOR DUNNIGAN: North Carolina?

11 MR. FREEMAN: Yes.

12 EXECUTIVE DIRECTOR DUNNIGAN: Pennsylvania?

13 MR. RICE: Abstain.

14 EXECUTIVE DIRECTOR DUNNIGAN: Rhode Island?

15 MR. BORDEN: Yes.

16 EXECUTIVE DIRECTOR DUNNIGAN: South Carolina?

17 MR. CUPKA: Yes.

18 EXECUTIVE DIRECTOR DUNNIGAN: Virginia?

19 MR. TRAVELSTEAD: Yes.

20 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Chairman,
21 the votes are 13 in the affirmative, 1 in the negative and 1
22 abstention.

23 CHAIRMAN COLVIN: Motion carries. The
24 fishery management plan for scup is adopted. The Chairman
25 wishes to thank the Chairman of the management board for his

1 work and that of his board and the staff and also our partners
2 at the Mid-Atlantic Fishery Management Council with whom we
3 collaborated with the development of this plan. Is there
4 anything further to come before the Commission relative to
5 scup?

6 (No response elicited.)

7 CHAIRMAN COLVIN: Let us proceed then to the
8 agenda item relative to the tautog fishery management plan.
9 The Chair recognizes Mr. Borden, Chairman of the tautog board.

10 MR. BORDEN: The tautog management board and
11 ISFMP policy board have prepared and approved an FMP for tautog
12 with a compliance schedule. Since most of the people in the
13 room I believe were here when I outlined it, in the interest of
14 time, I won't go through the specifics. I'll just enter a
15 motion and then I'd like the floor to discuss one point. I
16 would move on behalf of the policy board that the full
17 Commission approve the tautog plan.

18 CHAIRMAN COLVIN: Motion offered on behalf of
19 the ISFMP Policy Board is now before the Commission for
20 adoption. The Chair recognizes, Mr. Borden.

21 MR. BORDEN: Thank you, Mr. Chairman. I'd
22 like to correct for the record in my summary of the actions
23 that the policy board took, I failed to acknowledge one of the
24 proposals that was modified. The policy board did include a
25 provision for biodegradable fasteners which is similar in

1 design and configuration to those included in the scup and
2 black sea bass plan. Just so the record is clear, that should
3 be part of the action before the full Commission.

4 CHAIRMAN COLVIN: Thank you. And we will ask
5 that the minutes of this meeting will be constructed in such a
6 way that the policy board is also on notice of this correction
7 and actually the completion of the record, the tautog board's
8 report. Is there further discussion on the motion before the
9 Commission?

10 (No response elicited.)

11 CHAIRMAN COLVIN: Seeing none, I'll ask the
12 Executive Director to take the vote by roll call.

13 EXECUTIVE DIRECTOR DUNNIGAN: The question
14 before the Commission is the approval of the fishery management
15 plan for tautog. Connecticut?

16 MR. BECKWITH: Yes.

17 EXECUTIVE DIRECTOR DUNNIGAN: Delaware?

18 MR. LESSER: Yes.

19 EXECUTIVE DIRECTOR DUNNIGAN: Florida?

20 MR. KENNEDY: Yes.

21 EXECUTIVE DIRECTOR DUNNIGAN: Georgia?

22 MR. MUSIC: Yes.

23 EXECUTIVE DIRECTOR DUNNIGAN: Maine?

24 MS. ALDEN: Yes.

25 EXECUTIVE DIRECTOR DUNNIGAN: Maryland?

1 MR. JENSEN: Yes.

2 EXECUTIVE DIRECTOR DUNNIGAN: Massachusetts?

3 MR. COATES: Yes.

4 EXECUTIVE DIRECTOR DUNNIGAN: New Hampshire?

5 MR. NELSON: Yes.

6 EXECUTIVE DIRECTOR DUNNIGAN: New Jersey?

7 MR. FOTE: Nae.

8 EXECUTIVE DIRECTOR DUNNIGAN: New York?

9 MR. CULHANE: Yes.

10 EXECUTIVE DIRECTOR DUNNIGAN: North Carolina?

11 MR. TATEM: Yes.

12 CHAIRMAN COLVIN: Pennsylvania?

13 MR. RICE: Yes.

14 EXECUTIVE DIRECTOR DUNNIGAN: Rhode Island?

15 MR. BORDEN: Yes.

16 EXECUTIVE DIRECTOR DUNNIGAN: South Carolina?

17 MR. CUPKA: Yes.

18 EXECUTIVE DIRECTOR DUNNIGAN: Virginia?

19 MR. TRAVELSTEAD: Yes.

20 EXECUTIVE DIRECTOR DUNNIGAN: Mr. Chairman,
21 the votes are 14 in favor and 1 opposed.

22 CHAIRMAN COLVIN: The motion carries. The
23 tautog fishery management plan is adopted. Again, I'd like to
24 thank the board Chairman, Mr. Borden, who very rightly pointed
25 out that the board has done a very efficient and effective job

1 of bringing this plan forward, had excellent staff support, and
2 we want to thank the staff as well. Hopefully we will be able
3 to proceed as efficiently in our other management plans and
4 programs as we have for tautog. Mr. Borden.

5 MR. BORDEN: Thank you, Mr. Chairman, for
6 those comments. For my own edification on the one vote, was
7 the vote one abstention or one opposed?

8 CHAIRMAN COLVIN: One opposed.

9 EXECUTIVE DIRECTOR DUNNIGAN: New Jersey.

10 MR. BORDEN: Thank you.

11 CHAIRMAN COLVIN: Is there anything further
12 to come before the Commission relative to tautog?

13 (No response elicited.)

14 CHAIRMAN COLVIN: Is there anything further
15 to come before the Commission in the category of other
16 business?

17 (No response elicited.)

18 CHAIRMAN COLVIN: Seeing none, I'll entertain
19 a motion for adjournment.

20 MR. FREEMAN: So moved.

21 CHAIRMAN COLVIN: Oh, yes, there is one more
22 thing under other business. The Chairman would like to
23 recognize, albeit we will certainly do so more formally and
24 elaborately at our meeting in May, the presence of new
25 commissioners. And in this case, a new commissioner from North

1 Carolina who is not new to the Commission but is new as a
2 commissioner, Damon Tatem, and we very much welcome and are
3 pleased to have you among us, Damon, at this meeting and we
4 look forward to having you at this table for a long, long time.

5 MR. TATEM: Thank you. It appreciate it.

6 CHAIRMAN COLVIN: Is there any other
7 business?

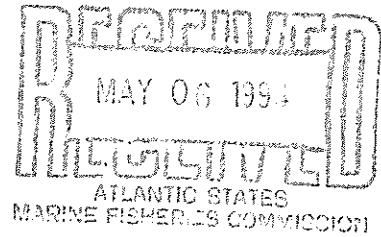
8 (No response elicited.)

9 CHAIRMAN COLVIN: Seeing none, I will now
10 entertain a motion for adjournment.

11 MR. FREEMAN: So moved.

12 CHAIRMAN COLVIN: Without objection, so
13 ordered.

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COMMONWEALTH OF VIRGINIA

CITY OF NORFOLK, to-wit:

I, Victoria L. DeBerry, do hereby certify
that the foregoing pages are a true and accurate transcript of
the proceedings had at the time and place mentioned.

This 29th day of April, 1996.

Court Reporter

My Commission expires October 31, 1996.

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